

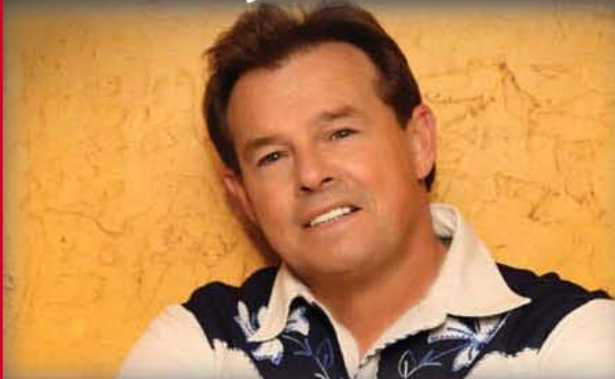
# 2023 CLERMONT COUNTY FAIR

JULY 23 - JULY 29

Clermont County Fairgrounds  
Owensville, OH

## ROOTS AND BOOTS TOUR

Sammy Kershaw



Colin Raye



## RODEO



This is our Story

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**The Clermont County Agricultural Society Board of Directors has passed the following resolution:**

*No person shall possess and/or have upon the Clermont County Fair Grounds during the annual Clermont County Fair the following:*

- 1) Except as permitted by federal and state law, any deadly weapon or dangerous ordinance
- 2) Dogs, unless a service dog accompanied by its owner
- 3) Any other animal that is not in a Fair sponsored event
- 4) Go-carts, bicycles, hoverboards, & skateboards unless in a Fair sponsored event
- 5) No alcoholic beverages except in designated areas.

**NO VEHICLES PERMITTED IN MIDWAY AREA EXCEPT BETWEEN THE HOURS OF 12:00 MIDNIGHT & 10:00 AM FOR DELIVERY PURPOSE ONLY.**

**NO PARKING IN THE MIDWAY AREA!!**

**2023 Clermont County Fair • July 23 - July 29, 2023 • Owensville, Ohio**

Hours: 8:00 am to 11:00 pm

For more information, call 513-732-0522

Visit us at our Website - [www.clermontcountyfair.com](http://www.clermontcountyfair.com)



# ADMISSION PRICES

## DAILY ADMISSION

\$10 (includes most rides)

Under 3 is free (no ride privileges)

**Sunday** is Free Day for everyone

Current or former members of our Armed Forces -FREE all week with a Military ID (no ride privileges)

**Wednesday** is Senior Citizens' Day - \$3 all day for seniors 60+ (no ride privileges)

## WEEK PASSES

**(SAVES YOU MONEY ON ADMISSION COSTS)**  
Good for one admission each day (no ride privileges-ride pass can be purchased for \$8 per day)

Serves as Exhibitor's Pass which you need to compete for ribbons and money.

**No ride privileges with any Vendor Pass.**

**Adult Week Pass** - \$30 (18-59)

**Youth Week's Pass** - \$25 (ages 3-17)

**Senior Citizen Week Pass** - \$15 (ages 60 and over)

### WEEK PASS FOR SALE AT THESE LOCATIONS:

- Fair Board Office (Beginning July 5)
- At all gates during the Fair

## MEMBERSHIP PASSES

**PURCHASING A MEMBERSHIP PASS FOR \$35 GIVES YOU A WEEK'S PASS PLUS MEMBERSHIP TO THE CLERMONT COUNTY AGRICULTURAL SOCIETY (CCAS)**

(Must be 18 years of age and reside in Clermont County)

**You must purchase your own pass - no one can buy it for you.** A Membership Pass entitles you to voting privileges. Membership Passes are sold in the Fair Board Office beginning July 5. Membership passes will remain on sale until Wednesday of Fair Week at noon. No membership passes can be purchased after that date and time.

**Sunday Preview - FREE**

**All Major Evening Shows - FREE**

**Most Rides (with daily paid admission) - FREE**

**Daily Entertainment on our Outdoor Stage - FREE**

**Livestock Exhibits & Shows - FREE**

**Fair Grounds Parking - FREE**

**Handicapped Parking - FREE**



### OFFICIAL NOTICE:

All returned checks will be charged \$30.

**NO REFUND ON ANY TICKET WILL BE ISSUED.**



# CLERMONT COUNTY FAIR HONORS ITS VETERANS



Current Members of the Armed Forces and Veterans get *Free Admission* to the Fair All Week with Military ID or DD214

**PLUS**

**Thursday, July 27 is Veterans Day**

Sponsored by:



The first 500 veterans to visit the Veterans' Booth in the Multi-Purpose Building on Thursday will receive a voucher for \$8.00 to be used at the OSU Food Booth, Friends of the Fair Pork Tenderloin Booth or the 4H Outpost.



**PLUS**

Free Raffle Prizes for Veterans that sign up

# 2023 CLERMONT COUNTY FAIR SCHEDULE

JR. FAIR SCHEDULE IS AVAILABLE ON THE WEBSITE AT  
CLERMONTCOUNTYFAIR.COM

*Mechanical rides Monday through Saturday are partially possible through the generosity of Jeff Wyler Eastgate Auto Mall -- Rides are cheaper in the country.*

## SUNDAY, JULY 23 Preview Day--Free Admission for Everyone

Time	Event	Location
9:30 am	Worship Service	Lykins Pavilion
1:00 pm	Stonelick Township Firefighters Association Parade	Grandstand
4:30 pm	Opening Ceremony	Multi-Purpose Building
5:00 pm	Royalty Contest	Multi-Purpose Building
7:00 pm	Clermont Co Born & Raised Cattle Show -- <i>Sponsored by Clermont Co. Cattlemen's Association</i>	Holman Arena
7:00 pm	Born & Raised Rabbit Show	Rabbit Barn

## MONDAY, JULY 24 - FIRST RESPONDERS DAY

**ALL LAW ENFORCEMENT AND FIRE FIGHTERS IN UNIFORM OR WITH IDENTIFICATION GET IN FREE - DAY SPONSOR: WYLER EASTGATE**

Time	Event	Location
7:30-10:00 am	Entries taken for Dept. 5 -- Flowers & Horticulture	Floral Hall
9:00 am - 5:00 pm	COSI-Center of Science and Industry	Midway
10:00 am	Fair Directors' Meeting	Fair Board Office
Daily Shows	Bear Hollow Wood Carvers	Midway
4:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
1:00 & 6:00 pm	Baby Contest Registrations	Multi-Purpose Building
2:00 & 7:00 pm	Baby Contests	Multi-Purpose Building
7:00 pm	<b>Battle of Bluegrass Truck &amp; Tractor Pulls</b>	Grandstand

## TUESDAY, JULY 25 - NATURAL RESOURCES DAY - SPONSORED BY MEIJER

**DAY SPONSOR: CLEAR MOUNTAIN ENERGY CENTER**

Time	Event	Location
9:00 am - 5:00 pm	COSI-Center of Science and Industry	Midway
9:00 am-12:00 pm	Entries taken for Dept. 6 - Grains, Seeds, Vegetables & Herbs	Floral Hall
9:00-11:30 am	Entries taken for Dept. 3 - Bakery & Pantry	Kitchen of Multi-Purpose Bldg.
9:00 am	Clermont Co. Born & Raised Goat Show and Showmanship <i>Sponsored by the Clermont Co. Meat Goat Assoc.</i>	Holman Motors Livestock Complex
10:00 am	Fair Directors' Meeting	Fair Board Office
1:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
12:00-6:00 pm	Natural Resources Day Activities	Lykins Pavilion
Daily Shows	Bear Hollow Wood Carvers	Midway
6:00 pm	Cake Auction	Multi-Purpose Building
7:00 pm	<b>Smash it Demolition Derby</b>	Grandstand



**WEDNESDAY, JULY 26- SENIOR CITIZEN DAY (\$3.00 admission for seniors 60 & older)**  
**SPONSORED BY THE CLERMONT SENIOR SERVICES**  
**DAY SPONSOR: PARK NATIONAL BANK**

Time	Event	Location
7:30-10:00 am	Entries taken for Dept. 5 -- Tabletop & Floral Design -- <i>Sponsored by Fair Vendor BC Nursery &amp; Zax Rox</i>	Floral Hall
9:00 am - 5:00 pm	COSI-Center of Science and Industry	Midway
9:00 am	Open Class Rabbit	Rabbit Barn
10:00 am	Fair Directors' Meeting	Fair Board Office
10:00 am	Senior Citizen Activities & Recognition	Multi-Purpose Building
12:00 pm	Deadline for Open Class Beef Show & Showmanship Registration	Fair Board Office
12:00 pm	Deadline for Purchase of Membership Tickets in order to vote in Saturday's election	Fair Board Office
12:00 pm	Senior Citizens Entertainment	Multi-Purpose Building
Daily Shows	Bear Hollow Wood Carvers	Midway
1:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
5:00 pm	Karaoke Contest Registration	Multi-Purpose Building
6:00 pm	Karaoke Contest	Multi-Purpose Building
7:00 pm	<b>Diesel Truck &amp; Farm Stock Tractor Pulls</b>	Grandstand
7:00 - 10:00 pm	<b>Chase Rosselot</b>	Lykins Pavilion



**THURSDAY, JULY 27 VETERANS' DAY – SPONSORED BY TQL FOUNDATION AND PURINA**  
**DAY SPONSOR: GRANT CAREER CENTER**  
**RODEO SPONSORED PARTIALLY BY DISCOVER CLERMONT**

Time	Event	Location
8:00 am	Clermont Co. Bred, Born & Raised Hog Show following Showmanship -- <i>Sponsored by Clermont Co. Pork Producers Association</i>	Holman Motors Livestock Complex
9:00-11:30 am	Entries taken for Dept. 3 - Bakery and Pantry	Kitchen of Multi-Purpose Bldg.
10:00 am	Fair Directors' Meeting	Fair Board Office
10:30 am	Open Class Poultry Show	Poultry Barn
Daily Shows	Bear Hollow Wood Carvers	Midway
1:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
6:00 pm	Pie Auction -- <i>Sponsored by Grant's Farm &amp; Greenhouses</i>	Multi-Purpose Building
7:00 pm	<b>Rodeo -- Sponsored by Discover Clermont</b>	Grandstand
7:00 - 10:00 pm	<b>East Side Roots</b>	Lykins Pavilion



**FAIR DAYS**

**FRIDAY, JULY 28 - COUNTRY MUSIC NIGHT SPONSORED BY  
KRAMER-MYERS & WERRING-DICKERSON INSURANCE  
DAY SPONSOR: HOLMAN MOTORS**

Time	Event	Location
7:30-10:00 am	Entries taken for Dept. 5--Flowers & Horticulture	Floral Hall
10:00 am	Open Class Beef Show following Showmanship <i>(sponsored by Community Fuels &amp; Lubricants)</i>	Gibbons Beef Arena
10:00 am	Fair Directors' Meeting	Fair Board Office
Daily Shows	Bear Hollow Wood Carvers	Midway
1:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
2:00 pm	Buckeye State Sanctioned Pedal Pull Registration	To be determined
3:00 pm	Buckeye State Sanctioned Pedal Pull	To be determined
8:00 pm	<b>Confederate Railroad, Sammy Kershaw, Colin Raye</b> Free with Fair admission / upgrade tickets available for sale	Grandstand-Pulling Area Lawn

**SATURDAY, JULY 29 - DERBY DAY  
DERBY PARTIALLY SPONSORED BY MICHAEL'S AMUSEMENTS**

Time	Event	Location
10:00 am	Fair Directors' Meeting	Fair Board Office
11:00 am	Fair Board Elections	Fair Board Office
Daily Shows	Bear Hollow Wood Carvers	Midway
1:00 pm	Rides open until 11:00 p.m.	East End of Fair Grounds
3:00 pm	Fair Board Elections Close	Fair Board Office
:00 pm	Cornhole Registration	Multi-Purpose Bldg.
6:00 pm	Cornhole Tournament	Multi-Purpose Bldg.
7:00 pm	Pick up Premiums and Exhibits	Floral Hall
7:30 pm	<b>Smash It Demolition Derby</b>	Grandstand
8:00 - 11:00 pm	<b>Michelle Robinson Band</b>	Lykins Pavilion

**See You at the Fair!**



**VISIT THE FAIR  
PHOTOGRAPHER'S BOOTH  
AT THE  
BLUE RIBBON CAFE  
TO SEE ALL THE PHOTOS  
FROM THIS YEAR'S FAIR.**

**FOR NURSING MOTHERS**



For your convenience, you will find a privacy station in a room on left as you enter Multi Purpose Building.



# Thank you Wendell

WENDELL WEHRUM - Clermont County Fair started at a young age for Wendell. In 1938 Wendell's Dad, Ralph Wehrum became a member of the Clermont County Fairboard. He was also in charge of hogs.

As a young boy (12 years old) Wendell began showing cattle as his Dad did not want him to show hogs because he was in charge of them.

In 1988 Wendell stepped into the role of Board Member from Franklin Township when his father, Ralph, retired after serving 50 years. At that time Wendell acquired some of his father's responsibilities and added his own.

We have the swine barn named in honor of Wendell's Dad....Ralph Wehrum.

Wendell served as Vice President in 2001 & 2002 and then was President in 2003 & 2004.

During his 25 years as a Board Member he was in charge of Department 5 (Flowers) and Department 6 (Vegetables, Herbs, and Seeds,) the Bicycle Races, and the Truck and Tractor Pulls.

When Wendell retired in 2014, his son, Eric Wehrum took over his Dad's seat on the Board. Eric has added his wife Dawn and daughter AJ to his load of helpers....and Dawn might even argue Eric is the helper while her and AJ make it happen.... especially with the Fair camping!

Well, I say when Wendell retired, meaning from the Board as he still works on the Fair Grounds in the Maintenance Department. Wendell currently keeps the Fair Ground's lawn looking like a Country Club. No job is too small or too big for Wendell.

You will find Wendell working countless hours helping prep for the Fair, helping with parking during the Fair when needed, answering any and all of the many maintenance calls going out during the Fair!

You might even see him hanging a guitar in the office from one of our popular entertainers for a concert at the Fair.

To date, the Wehrum family has served a total of 85 years.

Wendell's number one vacation spot is Walt Disney World in Florida. His entire immediate family shares that same love.

We owe a big thanks to Wendell's wife Adele of 47 years (this September) as she 'holds down the fort' at home while he spends his many hours at the Fair.

Wendell and Adele also have another son Alex and his wife Tiffany. They have two grandsons Maddux and Aiden and you will see them from time to time helping Wendell at the Fairgrounds.

We have enjoyed and are still enjoying great years with the Wehrum family!

When you see Wendell during the Fair this year....give him a big thanks and congratulations on all the many things he has done over the years to help make our Clermont County Fair one of the very best!





WylerEastgate.com

**Proud Sponsor of  
A DAY AT the 2023 Fair!**



**BOYS & GIRLS CLUB**  
JEFF WYLER BOYS & GIRLS CLUB



**Proud Sponsor of  
A DAY AT the 2023 Fair!**

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**CLEAR MOUNTAIN  
ENERGY CENTER**

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[www.clearmountainenergycenter.com](http://www.clearmountainenergycenter.com)

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816-845-8093

[dpierson@savionenergy.com](mailto:dpierson@savionenergy.com)

# Proud Sponsor of A DAY AT The 2023 Fair!

Have a great week at the Fair!



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# Proud Sponsor of A DAY at the 2023 Fair

*Choose to be Great!*  
**GRANT CAREER CENTER**

**TOP  
WORK  
PLACES**  
**2022**

**Cincinnati.com**

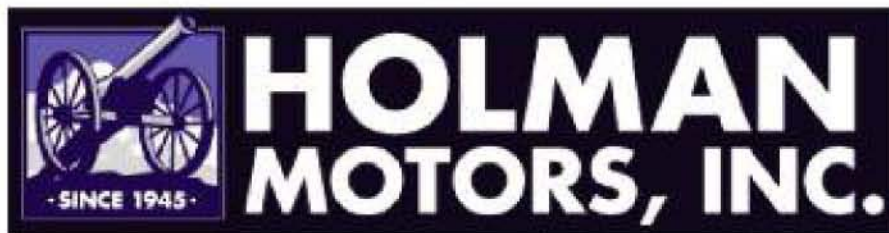
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**The Enquirer**



# Proud Sponsor of A DAY AT The 2023 Fair!

Wishing all the Exhibitors the  
very best from...



*Whether you have questions about specific cars in our supply, auto parts for your vehicle, RV's or anything else, Holman Motors Inc. is here to help. You can reach us at 888-516-0222 or visit our website at [holmanbuickgmc.com](http://holmanbuickgmc.com)*



# Worship Service

NON-DENOMINATIONAL

**Join us for a morning of worship to kick off the fair!**

Come as you are!

Kids & Adults Welcome!



Wear your barn clothes!

**Sunday, July 23 at 9:30 am**  
**Lykins Pavillion**  
**Clermont County Fair Grounds**



# STONELICK TOWNSHIP FIREFIGHTERS ASSOCIATION

Is Proud To Sponsor The

Sunday,  
July 23

2023 Fair Parade

1:00 P.M.

Each year the parade seems to get bigger and better, thanks to the Firefighters' Association, who is responsible to this major event. The parade each year is a colorful and exciting way to announce the opening of the Fair. Visitors are welcome to sit in the Grandstand, watch the parade, and then roam around the Fair Grounds to get an idea of what will be at the Fair at no charge.



All 4-H and FFA livestock will have arrived and many of the vendors will be open for business. Unfortunately, the rides cannot be operated until given the okay by the state inspector on Monday morning.

To help with the flow of traffic due to the parade, --PLEASE TAKE NOTE--

- Anyone walking into the Fair Grounds, please use the walk-in gates on Western Ave. or the St. Rt . 132 gate.
- Anyone driving onto the Fair Grounds between the hours of 1:00 p.m. to 3:00 p.m., please use the St. Rt . 132 Gate.

If you would like to be a part of this year's parade, or have any questions about the parade, please contact the Firefighters association using their non-emergency phone number: 513-732-1136.





# Clermont County Agricultural Society Board Of Directors



**Tisha  
Wolfer**

President  
513-252-8158



**Todd  
Slone**

Vice  
President  
513-309-0397



**Doug  
McPhillips**

Secretary  
513-505-5479



**Dan  
Hodges**

Treasurer  
513-515-1927



**Eric  
Wehrum**

Past  
President  
513-317-5035



**Jason  
Browning**

513-276-1201



**Jim  
Crumbacher**

513-515-4915



**Dominick  
Donavan**

513-309-7372



**Bob  
Handra**

513-732-5956



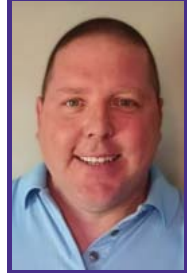
**Jerry  
Hill**

513-324-2392



**Scott  
Humphrey**

513-266-5287



**Jamie  
McFarland**



**Shawn  
McDaniel**

513-729-9083



**Eric  
Nelson**

513-553-4710



**Paul  
Schmid**

513-545-6644



**Wayne  
Schott**

513-444-7323



**Cody  
Smith**

513-532-6956



**Tim  
Trester**

513-734-7506



**Jerry  
Werring**

513-519-4171



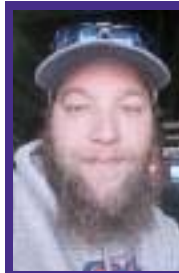
**Dave  
Williamson**

513-753-5883



**Peggy  
Kirk**

Fair Office  
Manager  
513-535-3966



**Tyler  
Carpenter**

Fair  
Electrician  
513-600-5521



**Kathy  
Weaver**

Executive  
Treasurer  
513-508-0499

**For More  
Information  
visit  
[clermontcountyfair.com](http://clermontcountyfair.com)**

## 4-H Educator

## Clermont County Commissioners



**Kelly  
Royalty**  
513-732-7070



**David  
Painter**  
513-732-7300



**Claire  
Corcoran**  
513-732-7300



**Bonnie  
Batchler**  
513-732-7300

### ***BONNIE KIRKER-BOGART:***

IN 1981 BRENDA & STEVE ERNST ASK BONNIE AND JERRY KIRKER TO HELP WITH THE RABBIT BARN.

LITTLE DID THEY KNOW....THAT WAS THEIR YEAR OF TRAINING WITH THE ERNST FAMILY AND THE KIRKERS WERE ASKED TO TAKE IT OVER THE FOLLOWING YEAR!

BONNIE TOOK OVER AS SECRETARY AND JERRY TOOK OVER AS THE SUPERINTENDENT OF THE RABBIT BARN.

IN 1983 BONNIE AND JERRY FORMED THE FIRST EVER RABBIT 4 H CLUB 'CARROT CRUNCHERS'

UNFORTUNATELY BONNIE'S HUSBAND, JERRY KIRKER PASSED AWAY IN 1994.

AT THAT TIME, THE FAIRBOARD ASKED BONNIE TO HANDLE BOTH SECRETARY AND SUPERINTENDENT OF THE RABBIT BARN; WHICH SHE HAPPILY AGREED TO!!!

THEY HAVE A SON, ERIC KIRKER THAT STARTED SHOWING RABBITS WHEN HE WAS 8 YEARS OLD AND WAS PART OF THE NEW CLUB.

JERRY, BONNIE & ERIC HAD THEIR OWN RABBIT BREEDS (RED NEW ZEALAND DUTCH BEING ONE OF THEIR BREEDS) AND TRAVELED TO OTHER COUNTIES IN OHIO ATTENDING SHOWS AND SHOWING THEIR OWN RABBITS. BONNIE SAYS IT IS IN THEIR BLOOD AND THEY ALL LOVED IT!!!

ERIC STILL SHOWS RABBITS IN OPEN SHOWS IN NUMEROUS COUNTIES THROUGHOUT OHIO TODAY! RIGHT THERE WITH HIS MOM TO WATCH!

BONNIE SAYS...."SHE LOVES THE RABBITS.....GOTTA LOVE IT TO DO IT....IT IS YEAR AROUND WORK"

BONNIE HAS ENJOYED THIS FAMILY ADVENTURE SHE HAS BEEN ON SINCE 1983!!

CONGRATULATIONS AND A BIG THANK YOU TO BONNIE FOR HER SUPPORT TO THE RABBITS AND ALL THE KIDS FOR **40 YEARS!!!**



***WHEN YOU SEE BONNIE AT THE RABBIT BARN THIS YEAR.....GIVE HER A BIG CONGRATULATIONS!!!***

# SENIOR FAIR OFFICERS/ELECTIONS/COMMITTEES

GENERAL OFFICE: 513-732-0522

## OFFICERS OF CLERMONT CO. AGRICULTURAL SOCIETY

Tisha Wolfer, President	3452 US 50 Williamsburg, Ohio 45176
Todd Slone, Vice President	
Doug McPhillips, Secretary	3438 St. Rt. 133 Williamsburg, Ohio 45176
Dan Hodges, Treasurer	1953 Ethyllyn Lane Goshen, Ohio 45122
Kathy Weaver, Exec. Treasurer	2492 Moore Rd. Bethel, Ohio 45106
Peggy, Kirk, Office Manager	2615 St. Rt. 50 Batavia, Ohio 45103
Eric Wehrum, Past President	778 Felicity Higginsport Rd. Felicity, Ohio 45120

## BOARD OF DIRECTORS

### TERM EXPIRES 2023

Paul Schmid, Milford Twp.	518 Brandon Ave. Milford, Ohio 45150
Eric Nelson, Ohio Twp.	1340 Twelve Mile Rd. New Richmond, Ohio 45157
Dominick Donovan, Wash. Twp.	
Eric Wehrum, Franklin Twp.	78 Felicity Higginsport Rd. Felicity, Ohio 45120
Dave Williamson, Union Twp.	3897 Heritage Oak Dr., Amelia, Ohio 45102
Wayne Schott / At Large #3	4121 Summit Rd. Batavia, Ohio 45103
Todd Slone / At Large #4	
Shawn McDaniel, Stonelick Twp.	

### TERM EXPIRES 2024

Tisha Wolfer, Jackson Twp.	3452 US 50 Williamsburg, Ohio 45176
Scott Humphrey, / At Large #2	
Dan Hodges, Goshen Twp.	1953 Ethyllyn Lane Goshen, Ohio 45122
Jerry Werring, At Large #5	704 St. Rt. 133 Felicity, Ohio 45120
Cody Smith, Monroe Twp.	2229 St. Rt. 232 New Richmond, Ohio 45157
Jamie McFarland, Miami Twp.	

### TERM EXPIRES 2025

Doug McPhillips, Wmbg. Twp.	3438 St. Rt. 133 Williamsburg, Ohio 45176
Robert Handra, Batavia Twp.	265 N. Fifth St. Batavia, Ohio 45103
Tim Trester, Tate Twp.	2305 Oak Corner Rd. Hamersville, Ohio 45130
Jim Crumbacher, Pierce Twp.	7 Wood Duck Dr. Amelia, Ohio 45102
Jason Browning, Wayne Twp.	6789 State Route 727 Goshen, Ohio 45122
Jerry Hill - At Large #1	303 Moore Marathon Rd. Goshen, Ohio 45122

## ANNUAL ELECTION

The annual election of the Clermont County Agricultural Society will be conducted on the Fair Grounds, Owensville, Ohio on Saturday, July 29, 2023, between the 11:00 am and 3:00 pm in the the Fair Board Office to elect a director for a term of three years from each of the following townships: See "TERM EXPIRES 2023".

Any person who is 18 years or older and who is a member of the Clermont County Agricultural Society and who lives in one of the above mentioned townships is eligible to take out a petition from the Fair Board Office to run for the Director from said township.

Petitions can be requested up to 4:00 pm on Saturday, July 22, 2023, and must have at least 10 valid signatures who are current

members of the CCAS. All petitions must be turned into the Fair Board Office no later than 5:00 pm on Saturday, July 22, 2023.

Memberships remain on sale until Wednesday, noon, July 26, 2023 to anyone living in Clermont County who is age 18 or older. Only members can vote in the election.

## DEPARTMENT SUPERINTENDENTS & COMMITTEES 2023 Appointed by Tisha Wolfer, President

- Dept. 1 - Dairy:** Chair - Tim Trester, Dominick Donovan  
**Dept. 2 - Beef:** Chair - Tim Trester, Dominick Donovan, Tisha Wolfer  
**Dept. 3 - Bakery & Pantry:** Chair - Jim Crumbacher, Sonja Weaver  
**Dept. 4 - Art & Needlework:** Chair - Jim Crumbacher, Debbie Ostendorf  
**Dept. 5 - Flowers:** Chair - Eric Nelson, Carla Nelson, Jim Crumbacher  
**Dept. 6 - Grains, Vegetables and Seeds:** Chair - Eric Nelson, Carla Nelson, Ellen Grant  
**Dept 7 - Poultry:** Chair - Dave Williamson, Jerry Krebs, Tisha Wolfer  
**Dept. 8 - Grange:** Chair - Tim Trester, Eric Wehrum  
**Dept. 9 - Rabbits:** Chair - Tisha Wolfer, Bonnie-Kirker-Bogart, Jerry Krebs  
Member in Charge - Bonnie-Kirker-Bogart  
**Dept. 10 - Amateur Winemaking:** Chair - Bob Handra, Kevin Jester, Mark Birkle, Jason Browning  
**Dept. 11 - Cornhole Tournament:** Chair - Bob Handra, Eric Nelson, Carla Nelson  
**Dept. 12 - Seniors Day:** Chair - Dan Hodges, Paul Schmid  
**Dept. 13 - Pedal Pull:** Chair - Bob Handra, Scott Humphrey  
**Dept. 14 - Karaoke Dept.:** Chair - Bob Handra, Jim Crumbacher  
**Dept. 15 - Veteran's Day:** Dept.: Chair - Dan Hodges, Bob Proud  
**Dept. 16 - Personnel:** Chair - Tisha Wolfer, Todd Slone, Dave Williamson, Dan Hodges

## COMMITTEES

- EXECUTIVE:** Chair - Tisha Wolfer, Eric Wehrum, Jerry Werring  
Kathy Weaver, Dan Hodges, Todd Slone, Doug McPhillips  
**BUDGET & FINANCE:** Chair - Jerry Werring, Kathy Weaver, Dan Hodges, Todd Slone, Eric Wehrum, Tisha Wolfer, Doug McPhillips  
**RISK MANAGEMENT, SAFETY, INSURANCE:** Chair - Jerry Werring, Paul Schmid, Wayne Schott, Dominick Donovan, Yvonne Slone, Jamie McFarland  
**BUILDINGS & GROUNDS:** Chair - Wayne Schott, Dan Hodges, Eric Nelson, Todd Slone, Eric Wehrum, Scott Humphrey, Jim Crumbacher, Dave Williamson, Dominick Donovan, Doug Snyder, Tim Trester, Wendell Wehrum, Cody Smith, Tyler Carpenter  
**RIDES & GAMES:** Chair - Tisha Wolfer, Jim Crumbacher, Yvonne Slone  
**CONCESSIONS:** Chair - Tisha Wolfer, Dan Hodges, Eric Nelson, Jim Crumbacher  
**PARKING:** Chair - Tim Trester, Eric Nelson, Dominick Donovan, Scott Humphrey, Jason Browning, Jamie McFarland  
**OFFICIAL PREMIUM PUBLICATION (Fair Book):** Chair - Dan Hodges, Jon Carpenter, Tisha Wolfer, Peggy Kirk  
**ADVERTISING/MARKETING:** Chair - Dan Hodges, Scott Humphrey, Jerry Werring, Stacie Taylor, Angie Hodges, Peggy Kirk  
**FACEBOOK / WEBSITE:** Chair - Peggy Kirk, Angie Hodges,  
**TRACTOR PULL:** Chair - Todd Slone, Eric Wehrum, Wayne Schott, Eric Nelson, Dan Hodges, Jason Grant, Cody Smith  
**TRACK PREPARATION:** Chair - Todd Slone, Jason Grant, Cody Smith  
**HORSE SHOW AREA/SHOWS:** Chair - Doug McPhillips, Jerry Werring, Shawn McDaniel  
**JUNIOR FAIR:** Chair - Jerry Hill; **Co Chair** - Tisha Wolfer, Todd Slone, Pam Burns, Dave Williamson, Penny Church, Jason Browning, Cody Smith, Shawn McDaniel

**SALE COMMITTEE: Chair** - Tisha Wolfer, Cody Smith  
**GATES & ADMISSIONS: Chair** - Paul Schmid, Kathy Weaver, Doug McPhillips, Scott Humphrey, Tisha Wolfer  
**RODEO ENTERTAINMENT: Chair** - Eric Wehrum, Wayne Schott, Todd Slone, Cody Smith  
**MIDWAY ENTERTAINMENT: Chair** - Dan Hodges, Eric Wehrum, Jerry Hill, Tisha Wolfer, Jason Browning, Jason Browning  
**MUSICAL ENTERTAINMENT: Chair** - Dan Hodges, Jerry Werring, Stacie Taylor, Angie Hodges  
**BABY SHOW: Chair** - Bob Handra, Steve & Mariann Strosnider  
**PARADE: Chair** - Eric Wehrum, Bob Handra  
**SECURITY/FIRE/FIRST AID: Chair** - Dominick Donovan, Eric Wehrum, Scott Humphrey, Wayne Schott, Jerry Hill, Yvonne Slone  
**CAKE & PIE AUCTION: Chair** - Jim Crumbacher, Jason Browning  
**STATE FORMS & DEADLINES: Chair** - Kathy Weaver, Jerry Werring, Paul Schmid, Tisha Wolfer  
**MAJOR SPONSORSHIP SOLICITATION: Chair** - Jerry Werring, Dan Hodges, Paul Schmid, Peggy Kirk  
**FRONT OFFICE: Chair** - Tisha Wolfer, Eric Wehrum, Todd Slone, Peggy Kirk, Dave Williamson, Jerry Werring  
**BARN COMMITTEE: Chair** - Jerry Werring, Dominick Donovan, Dan Hodges, Dave Williamson, Doug McPhillips, Tisha Wolfer, Stacie Taylor  
**ODA LIASON: Chair** - Dan Hodges, Jerry Hill, Tisha Wolfer, Dominick Donovan  
**NOMINATING / NEW MEMBER: Chair** - Tisha Wolfer, Todd Slone, Dave Williamson, Dan Hodges, Eric Wehrum  
**RIBBONS, TROPHIES & AWARDS: Chair** - Peggy Kirk, Tisha Wolfer, Todd Slone

**GOLF CART SAFETY/RULES: Chair** - Jason Browning, Eric Wehrum, Jim Crumbacher, Jerry Werring, Jerry Hill, Tisha Wolfer, Todd Slone, Cody Smith  
**BUILDINGS RENTALS: Chair** - Dan Hodges, Jerry Werring, Angie Hodges, Doug Snyder  
**FAIR CAMPING/SPRING & FALL CAMPOUT: Chair** - Eric Wehrum **Co Chair** Wayne Schott, Dave Williamson, Eric Nelson, Scott Humphrey, Doug McPhillips, Jason Browning  
**BOAT/CAMPER STORAGE: Chair** - Scott Humphrey, Jason Browning, Dan Hodges, Tisha Wolfer, Dave Williamson, Jerry Werring, Eric Wehrum, Wayne Schott, Karen & Ed Sigla, Cody Smith  
**PHOTOGRAPHY: Chair** - Doug McPhillips, Jim Crumbacher, Dominick Donovan  
**FRIENDS OF FAIR LIASON: Chair** - Doug McPhillips  
**CAMPING PERMIT COMMITTEE: Chair** - Eric Wehrum **Co Chair** - Wayne Schott, Scott Humphrey  
**BEVERAGE COMMITTEE: Chair** - Jerry Werring, Eric Wehrum, Paul Schmid **BARN / VETERINARIAN CONTACT: CHAIR** - Tisha Wolfer, Tim Trester, Dominick Donovan  
**GRANT PROPOSALS / SEARCHES: Chair** - Paul Schmid, Jerry Werring, Peggy Kirk  
**FUNDRAISING / SPRING BENEFIT COMMITTEE: Chair** - Dan Hodges, Peggy Kirk, Tisha Wolfer, Dan Hodges, Angie Hodges, Todd Slone, Yvonne Slone  
**FAIR HISTORICAL COMMITTEE: Chair** - Todd Slone, Lisa Schott, Wayne Schott, Jeremy Trester, Jim Crumbacher, Wendell Wehrum, Donna Amann, Chris Hunt, Tina Hunt, Tisha Wolfer, Peggy Kirk, Kathy Weaver

### About Friends of the Fair

Friends of the Fair, (FoF) is a 501 3C non-profit organization established in 2007 to help improve the conditions of facilities on the Fair Grounds for the youth of Clermont County. The organization is currently comprised of mainly 4-H advisors, parents, Fair Board members, and future 4-H'ers. Each year the organization's primary source of income is from operating the Pork Booth, next to the Blue Ribbon Café, during Fair Week. They also operate a quarter auction during Fall Campout. To date, FoF has raised and donated approximately \$150,000 to different projects that have made a direct impact to improve the safety and conditions for exhibitors. In addition to the money mentioned above, members have also acquired many sizable donations from local businesses which have also gone toward Fair Ground improvements, such as a new horse barn (to replace the rented tents used to house the horses) and upgrading the horse show arena, the new Holman Livestock Complex (replacing six existing buildings that were in bad shape or too small for current needs), and most recently, the new Rabbit and Poultry Barn.

The members of FoF would also like to thank the community. Without their support, the organization would not be able to give back to the youth at the current level that they have been able to give. FoF meets the second Tuesday of each month at 7:00 pm in the Senior Fair Board Office. All meetings are open to the public. Anyone is welcome to join the organization.



# BACK AGAIN IN 2023!

**Michael's Amusements is a third generation family amusement company. Show owners, Michael and Sherry Reisinger founded the company in 1992. Since their inception, they have satisfied millions of fairs and festivals for multiple states.**

**The Reisinger Family will bring to our community a clean and entertaining Midway.**

**They specialize in family entertainment with modern, well maintained rides throughout our Midway.**

**Currently Michael's Amusements operates 35 mobile amusement rides. They also offer quality games and food concessions to complete the Midway.**

**Thank you to Jeff Wyler Eastgate for supporting our rides once again and keeping the fun going for The Clermont County Fair!**

**Come meet the Reisinger family at the 2023 Fair!**



[WylerEastgate.com](http://WylerEastgate.com)

# CONSTITUTION AND BY-LAWS OF THE CLERMONT COUNTY AGRICULTURAL SOCIETY

## ARTICLE I – TITLE

Section 1. The society shall be known as the Clermont County Agricultural Society with the Fairgrounds located at Owensville, Ohio.

## ARTICLE II - OBJECT

Section 1. The object of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Clermont County which the Board deems proper and in the best interest of the communities.

## ARTICLE III - MEMBERSHIP

Section 1. Any resident of Clermont County 18 years of age or older may become a member of this Society by paying annually the membership fee fixed by the Board of Directors

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No membership shall be issued to corporations, partnerships or firms.

## ARTICLE IV - BOARD OF DIRECTORS

Section 1. The management of the Clermont County Agricultural Society shall consist of no more than 20 members, one elected or appointed from each of 15 townships in Clermont County plus up to 5 members at large. All members will serve for a term of 3 years and the terms so arranged that the terms of one-third of the members expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

## ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held at the Clermont County Fair Grounds (Treasurer's office) located at Owensville, Ohio on the last day of the Fair of each years from 11:00 am to 3:00 pm.

Section 2. The said election shall be by ballot, ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only person holding membership ticket (certificate) on the date and hour of the election may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of Clermont County, at least seven (7) days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election.

Section 5. The term of office on the retiring Director shall expire and that of the Directors elected shall begin

on December 1st of each year, or until their successors are elected and qualified.

Section 6. No director or other officer of a society shall use society funds, facilities, or employees:

1. To promote the candidacy of any member who seeks election or re-election to the board of directors of the society; or

2. To influence the votes of members upon any amendment to the constitution or by-laws of a society which is submitted as provided by regulation 901-5-08

3. No person employed by a society shall engage in any of the activities specified in this rule.

## ARTICLE VI - ANNUAL MEETING

Section 1. The annual meeting of the members of the Society shall be held in Clermont County (place and time to be selected by Directors) on the second Wednesday of November of each year or date set by the Board of Directors.

Section 2. At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future fairs. The members shall be given opportunity make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be prescribed by the constitution or as may be deemed proper by the Board of Directors.

## ARTICLE VII - ORGANIZATION and MEETINGS

Section 1. The Board of Directors shall meet annually on the 2nd Wednesday of November each year, and elect a president, vice president, secretary, and treasurer. Said officers may serve not more than two consecutive years.

Section 2. Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority (designated by law):

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Directors of the Clermont County Agricultural Society; so help me God.

## ARTICLE VIII - AMENDMENTS

Section 1. Amendments to the constitution or by-laws by proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

Section 2. B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual meeting of the Society. Said petition must set forth the



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**(513) 732-3333**  
matt@jcmmaintenance.com

4000 Roudebush Lane Batavia Ohio 45103  
670 College Drive Batavia Ohio 45103

<ul style="list-style-type: none"> <li>• DOT Inspections</li> <li>• Preventive Maintenance Schedules</li> <li>• Engine Diagnostics and Repair</li> <li>• Automatic and Manual Transmission Service</li> </ul>	<ul style="list-style-type: none"> <li>• Driveline and Brake Repair</li> <li>• Undercarriage and Ground Engagement Repair</li> <li>• Field and Road Service</li> <li>• Hydraulic System Service</li> <li>• Climate Control Repair</li> <li>• Retail Parts Sales</li> </ul>
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proposed amendment and be signed by not less than 24 members. If an amendment is proposed, it shall be submitted to the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separated.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

#### ARTICLE IX - COMPENSATION

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

1-A. The Board will pay to the member appointed by the President as Concession Manager as may be fixed by the Board of Directors.

##### AMENDMENT No. 1

The Board of Directors may pay actual expenses of any director of designated representative to attend any meeting if determines to be directly beneficial to the Society.

##### AMENDMENT No. 2

The Board is to pay directors as authorized by the O.R.C. the monthly stipend of \$25 per meeting for a maximum of 12 meetings per year and mileage from the director's home to the meeting and return at a rate of 40¢ per mile.

##### AMENDMENT No. 3

The Board of Directors contract with and compensate a director for services as may be authorized by the O.R.C.

##### AMENDMENT No. 4

The Society will pay actual expenses of any director attending the Ohio Fair Managers' Convention.

##### AMENDMENT No. 5

The Board may pay for or compensate directors for meals purchased during its fair week.

#### ARTICLE X - BONDS

Section 1. The Secretary shall post a surety bond in the amount of not less than \$10,000 payable to the Society, conditioned upon faithful performance of the duties of his office.

Section 2. The Treasurer shall post a surety bond in the amount of not less than \$10,000 payable to the Society, conditioned upon faithful performance of the duties of his office.

Section 3. The annual premiums of the secretary and treasurer surety bonds shall be paid by the Clermont County Agricultural Society.

#### ARTICLE XI- FAIR DATES

The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

#### BY-LAWS

##### ARTICLE I - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

##### ARTICLE II - MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the 2nd Wednesday of the month (meetings to be called by the president.)

Section 2. Special meetings may be held when necessary at the call of the president or at the call of the secretary upon the written request to the secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally or sent to each director either before or after the meeting. The notice need not specify the purpose of the meeting.

Section 4. In the event that a special meeting is called, proper public notification will be made by posting notice on Fair Board office door.

##### ARTICLE III - ORDER OF BUSINESS

Section 1. 1. Roll Call  
2 Read and approval or adoption of minutes

3. Bill and accounts
4. Report of Committees
5. Report of Officers
6. Unfinished Business
7. New Business
8. Appointments
9. Adjournment

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

#### ARTICLE IV - DUTIES OF OFFICERS

Section 1. It shall be the duty of the president to preside at all meetings of the Board, to appoint committees, countersign all orders for the disbursement of funds, have general supervision of the grounds and the right to vote on matters where there is a tie vote. He shall also perform such other duties as are determined by the Board of Directors. It shall be the duty of the vice president to assume all the duties of the president in the event of his absence or vacancy office and to perform such duties as are determined by the Board.

Section 2. It shall be the duty of the secretary to:

1. Keep a list of all members of the Society.
2. Keep accurately a record of all proceedings of the Society and Board.
3. Notify all Board members of the time and place of all special meetings.
4. Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
5. Keep a strict account of all monies that may come into his hands and pay the same over to the treasurer and take his receipt therefore.
6. Keep a correct itemized account of all receipts and expenditures of money.
7. Make out the annual report to the Ohio Dept. of Agriculture.
8. Perform such other duties as are determined by the Board of Directors.

Section 3. It shall be the duty of the treasurer to:

1. Receive all monies and give a receipt for same as to amounts and sources from which it came.
2. Keep an accurate account of all receipts and disbursements.
3. Pay such orders as may be countersigned by the president and the secretary.
4. Perform such other duties as are determined by the Board.

#### ARTICLE V - RULES

Section 1. The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Dept. of Agriculture, or laws of the State of Ohio.

#### MEMBERSHIP

1. The membership ticket may be purchased for the sum determined by the Board of Directors. Membership tickets will be on sale from the first day of January of the current year until Wednesday of fair week at 12:00 noon. No memberships for the current year will be sold after this date and time. To purchase a membership, phone the office at 513-732-0522. Memberships may be purchased at the fair board office. This ticket provides for three benefits.

- 1) Admits members only at the gate for all sessions of the Fair, including automobile.
- 2) Entitles member to place entry in any or all departments for exhibition.
- 3) A resident of Clermont County 18 years of age or older may purchase a membership in the Clermont Agricultural Society and have voting rights.

#### RULES FOR EXHIBITORS

1. All competitors must first comply with the rules and regulations as determined by the CCAS before an article can be entered.
2. All animals must be exhibited by the owner or his agent. All manufactured articles must be exhibited by the owner or his agent. All grains, flowers, fruits, and vegetables shall be grown by the exhibitor.
3. All animals or articles must be properly entered in the

name of the owner on the secretary's books before placed on exhibition, in default of which no premium will be paid. See Department Rules.

4. No fruit, flowers, vegetables, grain, or seed shall be entered for more than one premium but this rule shall not prevent exhibitors from using duplicates in competing for several premiums.
5. No articles can be entered for a single premium and also compete in a display using that same article.
6. All persons entering cattle, sheep, or swine will be furnished stalls or pens. Each exhibitor must furnish own straw.
7. No goods will be received by express for exhibition unless that person sending same will be on the grounds to care for them.
8. 4-H Club livestock projects may be entered in open class upon payment of entry fees and proof of a pass. See Dept. rules.
9. Entry blanks milled billed out and mailed to CCAS Entry Form, Box 369, Owensville, OH 45160, or designated person listed in each Department's rules.
10. Intended exhibitors sending entries by mail must enclose \$30/\$15 season ticket and any other special preliminary fees.
11. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
12. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.

#### ENTRY FEES and TERMS

CATTLE - 10 percent of first premium. No stall rent.

RABBITS - Single, \$1.50

POULTRY - \$1.50 per bird.

#### JUDGES

13. Will not award any animal or article a premium unless in their opinion is deemed worthy.
14. Judges of animals will consider the relative ages, conditions and other circumstances affected the appearance of animals and will endeavor to award to the best all things considered.
15. No person will be allowed to interfere with the judges during their examination of stock or other articles. Any person who may, in any way, either by letter or person, interfere with the judges though receiving award, will not be paid the premium.
16. No persons other than judges of the Society (and owners of stock or persons having charge of same) will be permitted in the exhibition ring during examination of stock.

#### PROTESTS

17. All disputed awards of premiums shall be decided upon the basis of the judges' report, from which there shall be no appeal. All protests must be made in writing and filed with the Secretary by noon of the day following the award, accompanied by a protest fee of \$5 which will be retained by the Secretary if the protest be not sustained.

#### PROTECTIVE MEASURES

18. The Clermont County Agricultural Society assumes no responsibility for damages or loss of property or from accidents that may occur upon the track or other ground of the Society. All persons on the grounds are there at their own risk.
19. The society reserves the right to withdraw any premiums offered for good cause at the time of exhibition.
20. No exhibitor will be allowed to give or to sell any article that will conflict with rights sold to privilege persons.
21. When the Society contracts to give exclusive privilege to any party to sell any article upon the grounds during the fair, the Society only obligates itself to use due diligence to prevent any infringement on said right, but will not be responsible for any violation of right. Parties owning exclusive privileges and knowing of any infringement on same, must serve written notice to the Secretary, giving names of witnesses.
22. The Fair Board reserves to itself the sale and absolute right to construe its own rules and regulations and to decide arbitrarily, all matters in regard thereto and to formulate and enforce special rules and regulations from which there is no appeal.
23. Where general and special rules conflict, special takes

precedence. Fair Board reserves the right to pay all premiums pro rate. Health requirements for all livestock to conform to the rules of the State. Entries for all livestock classes close at 5 p.m. the Saturday before the first day of the fair, except for Jr. Fair exhibitors. Stalls, pens are available. Each exhibitor must furnish own straw.

#### MISCELLANEOUS

24. Exhibits close at 10 p.m. Concessions close at 11 p.m., except Friday and Saturday, they will remain open until 12 midnight.
25. Each concessionaire must confine himself to the space assigned to him or risk forfeiture of his privilege. No re-renting, sharing or subletting of space or privilege or any part of portion thereof.
26. Parties renting space for privileges and accepting the Society's receipt in payment thereof thereby agree to the rules and conditions laid down in the premium list.
27. All conveyances must be kept in space provided for them.
28. No person shall put a bill, notice, or any paper upon any structure, gate, or enclosure of the grounds except by license.
29. The Board will hold a session during the Fair at 10:00 am promptly; transact miscellaneous business.
30. Make entries early intending exhibitors sending entries by mail must enclose the fees for a season ticket.
31. The Fair Board office will be open Mon. Sat. beginning the first Monday of July each year. The office will be closed July 4th.
32. Collectors for both auto and pedestrian gates will be under supervision of the members in charge of the gates and admission committee.
33. Every precaution will be taken to properly protect exhibits, and for this purpose night watchmen will be on duty during the continuance of the fair. There will also be a daily police force. The Association, however, will not be responsible for any property or injury to any persons attending the fair at any time indoors or out.
34. The Society will not be responsible for theft of autos, accessories or contents.
35. Ample space will be provided for systematic parking.

#### Section 1711.07 (Board of Directors and Annual Election of County Society)

The board of directors of a county or independent agricultural society shall consist of at least eight members. An employee of the Ohio State University extension service and the county school superintendent shall be members ex officio. Their terms of office shall be determined by the rules of the department of agriculture. Any vacancy of the board caused by death, resignation, refusal to qualify, removal from county, or other cause may be filled by the board until the society's next annual election, when a director shall be elected for the unexpired term. There shall be an annual election of directors by ballot at a time and a place fixed by the board, but this election shall not be held later than the first Saturday in December, and not later than the fifteenth day of November each year thereafter. The secretary of the society shall give notice of such election, for three weeks prior to the holding thereof, in a newspaper of general circulation in the county, or by letter mailed to each member of the society. Only persons holding membership certificates at the close of the annual county fair, or at least fifteen calendar days before the date of the election, as may be fixed by the board, may vote, unless such election is held on the fair-ground during the fair, in which case all persons holding membership certificates on the date and hour of the election may vote. When the election is to be held during the fair, notice of such election must be prominently mentioned in the premium list, in addition to the notice required in newspapers. The term of office of the retiring directors shall expire, and those of the directors-elect shall begin, not later than the first Saturday, and not later than the thirtieth day of November each year thereafter.

The secretary of such society shall send the name and address of each member of its board to the director of agriculture within ten days after the election.

#### Section 1711.08(1) (Eligibility for Public Office)

The positions of members on the board of directors, officers, and employees of a county or independent agricultural society are not public officers, and persons holding such positions are eligible to hold any public office except for the office of county commissioner.

In his dealings with the public, the director, pursuant to



Chapter 119 of the Revised Code, shall revoke the licensee's license or fine the licensee not more than \$1000.00 or both. The director, for a period not exceeding two years from the date of revocation, may refuse another license to a person for a concession for which his license has been revoked. Notwithstanding section 119.12 of the Revised Code, all appeals from any fine by, order of, the director shall be to the Court of Common Pleas of the county where the place of business of the person is located or to the Common Pleas Court of the county in which the person is a resident or in which the concession is located.

Any person holding a license issued to him under the section who permits or tolerates at any place on the fairground where his concession is in operation, any immoral show, lottery device, game of chance, or gambling of any kind, including pool selling and paddle wheels, or who violates the terms of the license issued to him shall forfeit his license, and the director shall not issue any other license to the person until after a period of two years from the forfeiture. For the purposes of this division, "lottery device," "game of chance," and "gambling of any kind" do not include the sale of lottery tickets by the state lottery commission pursuant to Chapter 3770 of the Revised Code at the state fairgrounds during the state fair. For the purposes of this section and section 1711.09 of the Revised Code, contests, games, tournaments, and other activities, the outcome of which is predominantly determined by the skills of the contestants, participants, or players, whether or not the contestants, participants, or players pay a price for the opportunity to win a prize, do not constitute a game of chance or gambling within the meaning, purpose, and intent of this section and section 1711.09 of the Revised Code or section 22915.01 to 2915.04 of the Revised Code. The foregoing definition does not

apply where the contest, game, tournament, or other activity, contains or includes any mechanical or physical device which directly or indirectly impedes, impairs, or thwarts the skill of the contestant, participant or player.

(SEE ORC SECTION 1711.50 THRU 1711.57 FOR FURTHER REGULATIONS ON RIDES)

#### Section 1711.12 (Forbidden Activities)

During an Ohio state fair or county or independent agricultural society fair, no person shall cry, hawk, or expose for sale any merchandise except the official fair or race program upon any public road at any point within one thousand feet of any entrance or exit of any fairground or, within the fairground, engage in any solicitation more than four feet from a concession booth assigned to such person, except vendors upon contract may solicit within the immediate area of a Grandstand or coliseum for the purpose of vending food, soft drinks, and souvenirs directly related to the program attraction.

#### Section 1711.13 (Powers of County Society)

County agricultural societies are hereby declared bodies corporate and politic, and as such they shall be capable of suing and being sued and of holding a fee simple any real estate purchased by them as sites for their fairs. They may mortgage their grounds for the purpose of renewing or extending pre-existing debts and for the purpose of furnishing money to purchase additional land, but if the board of county commissioners has caused money to be paid out of the county treasury to aid in the purchase of such ground, no mortgage shall be given without the consent of such board.

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**Clermont County Agricultural Society**  
*Clermont County*  
*Statement of Receipts, Disbursements and*  
*Change in Fund Balance (Regulatory Cash Basis)*  
*For the Year Ended November 30, 2022*

**Operating Receipts**

Taxes	\$0
Admissions	386,636
Privilege Fees	48,700
Rentals	198,950
Sustaining and Entry Fees	0
Pari-mutuel Wagering Commission	0
Other Operating Receipts	167,920
	167,920
<i>Total Operating Receipts</i>	802,206

**Operating Disbursements**

Wages and Benefits	1,196
Utilities	109,756
Professional Services	324,069
Equipment and Grounds Maintenance	130,524
Property and Rent Services	110,727
Race Purse	0
Senior Fair	22,343
Junior Fair	52,450
Capital Outlay	194,032
Other Operating Disbursements	96,634
	96,634
<i>Total Operating Disbursements</i>	1,041,731

*Excess (Deficiency) of Operating Receipts  
Over (Under) Operating Disbursements*

(239,525)

**Non-Operating Receipts (Disbursements)**

State Support	4,847
Local Support	3,300
Debt Proceeds	0
Donations/Contributions	106,096
Investment Income	793
Mortgage Income	0
Sale of Assets	0
Debt Service	(14,235)
	(14,235)

*Net Non-Operating Receipts (Disbursements)*

100,801

*Excess (Deficiency) of Receipts Over (Under) Disbursements*

(138,724)

Cash Balance, Beginning of Year

616,743

*Cash Balance, End of Year*

\$478,019

*The notes to the financial statements are an integral part of this statement.*





# LIFETIME MEMBERS OF THE CLERMONT COUNTY AGRICULTURAL SOCIETY

**These are former board members and certain community members who are still living and who have been honored by the Board for their contributions to the growth and operations of the County Fair and Fair Grounds.**

**ALISON** - Al first worked for the Fair Board as racing secretary. In the mid'60s, he was elected to the Board and served until the mid 80's. In addition to serving on many committees, he was Board President for 7 years. While President, the Fair Grounds expanded to offer more year round events rather than just being open Fair Week and the week before and after.

**ALAN MOTTA** - Representing Washington Township, Alan headed the Gate Committee, and as an attorney, was able to aid us in legal matters.

**BEA FAUL** - Bea was a mainstay on the Board for 27 years. In addition to her 4-H Club, the 4-H Patriots, and her work with Car Teens, Bea headed up a 4-H Dining Hall which served full meals during the Fair. She also took charge of many committees, including Department 4 (Art & Needlework), Dept. 7 (Poultry), and Dept. 9 (Rabbits), Photography, Senior Day, Pedal Pull, Fair Book, etc. In 2007, she was elected Board President where she served two terms. She represented Miami Township. She received the coveted Outstanding Fair Supporter by OFMA (Ohio Fair Managers Association.)

**BILL SCHARBER** - Bill served on the Fair Board for 18 years. He helped with security, concessions, cheerleading (where he was a big hit), sponsorships, plus many more. He served as Board President for 6 years and also was named by OFMA as Outstanding Fair Supporter.

**BILL WIEDERHOLD** - Bill was one of the hardest working Board members to serve on the Board. It seemed like there was no job, large or small that he refused to tackle. He was upbeat and seemed to be always in a good mood which in turn made those around him feel good as well. Not surprisingly, he also served two years as President.

**BOB PROUD** - Bob has been instrumental in developing and continuing our recognition of Clermont County veterans. For many years, he has arranged swearing in ceremonies for new recruits, special programs for our vets and gold star families. Current members of the armed forces as well as veterans can attend the Fair each year free of charge.


**CARL HARTMAN** - Carl served as County Engineer for many years and was responsible for an excellent relationship between the Engineer's Office and the Fair Board. He was instrumental in helping to get tracks ready for Tractor Pulls and the Demolition Derby.

**FRAN RAPP** - From Pierce Township, Fran is a former Board member who worked both with the Tractor Pulls and horses. He designed and built the horse arena as well as serving on the Buildings and Grounds Committee.

**HAROLD HERRON** - During his 23 years with the Fair, Harold served in two different positions-- Executive Director and Executive Secretary. He was responsible for the day to day running of the Fair as well as off season activities such as boat and camper winter storage. Many of the current facilities on the Grounds were built during his tenure. The Grandstand was rebuilt, and the Agricultural Center and the Multi-Purpose Building were added. He brokered the deal where the Ag Center, which was valued at \$1,000,000, was purchased for \$1. In addition, new camping spots, all with electric and some with water, were created to handle the overflow.

**JACK GRASER** - Although Jack worked tirelessly with many committees, including the Truck and Tractor Pulls and heading up the Cornhole Tournament, Jack will be remembered most as the Director who started our fall camp outs. While there were only 13 campers the first year, we now host over 150 campers each year. He represented Monroe Township.

**JEANNE ZURMEHLY** - Jeanne served as our Executive Treasurer for 10 years. During her tenure, the restrooms in the back of the Fair Grounds were built. She started a Barn Fund for the donations the newly formed Friends of the Fair were receiving as well as other contributions.



**JOE SPEEG** - Former Board member who also served as President. Joe's interests included structure and organization such as developing five and seven year plans for the Board. Joe also created Christmas in the Country during which the Fair Grounds was open in December with light shows, a train display, crafts and a baking contest. Joe is from Jackson Township.

**JOHN PUCKETT** - Retired now, John served as liaison between the Board and the Owensville Fire Department for the Fireman's Parade as well as being in charge of the First Aid Booth under the grandstand.

**LORETTA BLEVINS** - Loretta has never missed a Fair except the year she was born. The only reason she missed that one is because she was only one week old and her mother had been told to stay in bed for 10 days after giving birth. Loretta runs our Fairboard elections each year.

**SHIRLEY GIBBONS** - Shirley stepped into the role of Concession Manager when her husband, Bill, passed away in the early 1990s after serving on the Board for 18 years. Shirley was also our Rental Manager, thus booking the Fair Grounds for weddings and other events throughout the year. Ironically, she served as a Board member for 18 years as well. Shirley and Bill represented Goshen Township. Shirley was awarded a plaque and was given special recognition by GOSA (Greater Ohio Showman's Association) for her dedication and work with the professional vendors who visit our Fair each year and was named Outstanding Fair Supporter by OFMA. Bill was previously honored in OFMA's Hall of Fame for his contributions to our Fair.

**TIM RODENBERG** - Sheriff Rodenberg was our 'go to' person when it came to security on the Fair Grounds. The Board worked with the Sheriff's Dept. every year to provide deputies to oversee the Fair.

**WENDELL WEHRUM** - Wendell stepped into the role of Board Member from Franklin Township when his father, Ralph, retired after serving 50 years. Wendell took over some of his father's responsibilities and added his own. He oversaw Department 5 (Flowers) and Department 6 (Vegetables, Herbs, and Seeds,) the Bicycle Races, and the Truck and Tractor Pulls. He also served as Board President two years.

**JAN SCHOELLMAN** - Jan started helping in the Office in 1988 answering phones and waiting on customers. In 1991 Jan was hired as the Office Manager. In 2007 Jan was promoted to year round Office Manager and worked in that role until her retirement. She was instrumental in bringing computers to the office and was able to get paperwork computerized. During her 30 plus years, Jan wore many different hats including managing inside vendors, Fair Book process, assisted with fall campout, boat and camper storage, Winemaking Department Chair, Friends of Fair, Livestock Sale and anything else anyone needed help with.

**CARL SCHOELLMAN** - Carl joined the Clermont County Fair Board in 1987 representing Wayne Township. Carl was in charge of Dept 3 which was eventually called Bakery and Pantry. Thanks to Carl for starting the cake and pie auction! This auction raised over \$150,000 during his time in office. In his honor, the auction still goes on!! Carl was involved in many different areas such as Junior Fair and the Livestock Sale. He also was very involved with Building and Grounds Committee and was highly involved in many many improvements on the Grounds during his time.

**TOM CORNWELL** - As the Fair electrician for over 25 years Tom helped bring many changes to the Fair Grounds. He spent many hours leading up to the Fair updating and making sure all lights and anything electrical was ready to go on day one!! At any time you could drive in the Grounds and see Tom with his bucket truck up and working to get new buildings wired and ready for Fair. He was instrumental in saving the Fair money by changing out old light systems to new LED lights.

**LORI CORNWELL**- Lori began taking a vacation week from her full time job to support her husband at the Fair. While being there she began working with the truck and tractor pulls. She also supported social media and worked in various other administration duties in the office. Lori took the lead on Historical Society for the Fair and began the archiving process to preserve older articles, etc.

***Thank you to all our Lifetime Members for all the hard work and dedication to our fair.***

# 2023 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

## 901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## 901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

## 901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
- (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

## 901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal industry.

## 901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

## 901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

## 901:1-18-07 Goats.

Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of

age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep.**

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine.**

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 Llama.**

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition, must show no symptoms or evidence of contagious disease.

Rev. 5/2018



# DEPARTMENT NO. 2 OPEN BEEF BREEDING CATTLE

MEMBER IN CHARGE - TIM TRESTER - 513-734-7506

SPONSORED BY FLEMING MEAT PACKERS

## RULES

This is a beef breeding show only.  
 All non 4H or FFA entries must be in by 5:00pm Saturday prior to opening of Fair.  
 All Clermont 4H or FFA entries must be in by 12:00 noon Wednesday of Fair Week. The above entry dates and times are absolute. No late entries will be accepted.  
 No more than two entries per exhibitor in each class.  
 Entrance Fee – \$3.00 (10 percent of first place premium).  
 Entrance Fee must be paid at time of making entries.  
 Stalls will be assigned by Member in Charge.  
 Animals must be ready for exhibition at 1:00pm Thursday of Fair Week.  
 Each exhibitor must furnish his or her own bedding. No trim or prep chutes in barn.  
 Showmanship at 10:00 am Friday of Fair Week followed by the Beef Show.  
 Cattle must be shown to claim premium.  
 Beef cattle must not be removed before 4:00pm Saturday of Fair Week.  
 Premiums may be picked up in the Fair Board Office after 4:00pm on Saturday of Fair Week.

## 2023 OPEN CLASS BEEF SHOWMANSHIP COMPETITION

Age groups, as of Jan. 1, 2023, are as follows and in the following order:  
 ADULT - 19 and above  
 ADVANCED - 16 through 18 years of age  
 INTERMEDIATE - 13 through 15 years of age  
 BEGINNER - 9 through 12 years of age  
 PEWEE - 8 years of age and under  
 All exhibitors must be signed up for Showmanship by 12:00 noon Wednesday of Fair Week. Sign up in the Senior Fair Board Office. No entry fee required for Showmanship.  
 All beef projects are eligible for Showmanship, including 4-H and FFA market steer and feeder steer projects.  
 Showmanship competition will take place before the Open Beef Show.

## 2023 OPEN BEEF BREEDING SHOW BEEF CATTLE CLASSES:

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| Category 34 - Charolais            | Category 40 - Limousin            |
| Category 35 - Charolais Composite  | Category 42 - Red Angus           |
| Category 37 - Hereford             | Category 44 - Murray Grey         |
| Category 39 - Maine Anjou          | Category 46 - Exotic              |
| Category 41 - Shorthorn            | Category 48 - Scottish Highlander |
| Category 43 - Crossbred            | Category 50 - Santa Gertrudis     |
| Category 45 - Chimaine             | Category 51 - Braunvieh           |
| Category 47 - Shorthorn Plus       | Category 52 - Chianina            |
| Category 49 - Percentage Simmental | Category 53 - Maintainer          |
| Category 36 - Black Angus          |                                   |
| Category 38 - Simmental            |                                   |

**Registration papers must be provided for the respective breeds except for Category 43.**

### CLASS Females

1. Junior Calf: after Jan 1, 2023
2. Senior Calf: Sept.-Dec. 2022
3. Late Summer Yearling: July-Aug. 2022
4. Summer Yearling: May-June 2022
5. Spring Yearling: March-April 2022
6. Junior Yearling: Jan.-Feb. 2022
7. Senior Yearling: Sept.-Dec. 2021
8. Cow or Heifer born before Sept. 2021
9. Cow and calf

### Bulls

12. Junior Calf: after Jan 1, 2023
13. Senior Calf: Sept.-Dec. 2022
14. Late Summer Yearling: July-Aug. 2022
15. Summer Yearling: May-June 2022
16. Spring Yearling: March-April. 2022
17. Junior Yearling: Jan-Feb. 2022
18. Senior Yearling: Sept.-Dec. 2021
19. Bull born before Sept. 2021

1<sup>ST</sup> PLACE IN EACH CLASS \$30  
 2<sup>ND</sup> PLACE IN EACH CLASS \$20  
 3<sup>RD</sup> PLACE IN EACH CLASS \$10

CHAMPION OF EACH BREED - TROPHY AND ROSETTE  
 RESERVE CHAMPION OF EACH BREED - ROSETTE  
 OVERALL CHAMPION FEMALE AND BULL - TROPHY AND ROSETTE  
 OVERALL RESERVE CHAMPION FEMALE AND BULL - TROPHY AND ROSETTE



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 JANELLE JANES DVM • ERIN LUKER DVM

# DEPARTMENT NO. 3 BAKERY and PANTRY PRODUCTS

MEMBER IN CHARGE - JIM CRUMBACHER -513-515-4915  
ASSISTED BY SONYA WEAVER, LISA SCHOTT

## ENTRY DATES and TIMES:

Tuesday of Fair Week -- 9:00 am until 11:30 am: Classes 105, 106, 107, 107A, 107B, 107C, 108, 109, 112, 113, 114.

Thursday of Fair Week--9:00am until 11:30 am: Classes 110, 111, 111A, 111B, 112A, 113A, 114A, and Junior Division.

**ATTENTION: No entries will be accepted after 11:30 am on either day.**

Special Best of Show Medals will be awarded for the 6 baking classes.

## RULES

- Exhibitors must purchase a membership or season ticket. You do not have to live in Clermont County to enter.
- A portion of entry must be left for exhibit after judging is completed.
- All goods entered will receive the best of care and attention, but the management will not be responsible for the loss of or damage to exhibits.
- Exhibits (or portion thereof) not auctioned must remain on display until 7 p.m. Saturday or forfeit premium.
- All items must have been prepared by exhibitor within the 2021-2022 year and never before exhibited.
- Canned fruits and vegetables must be exhibited in clear 1/2 pint, pint or quart canning jars. No labels on jars permitted. All jars must have rings. Glass rims must be clear. Rusted or pitted rings or lids will be automatically disqualified.
- Fancy packs are not encouraged.
- Preservatives of any description must not be used.
- Premiums are to be awarded to worthy articles only with entry tag in place.
- Fancy Bread - only one entry per batch.
- Only one entry per category allowed (ex: one can of lima beans, one of green beans, one of beets, etc.)

## SPECIAL AUCTION ON CAKES and PIES

Only cakes and pies which earn ribbons are eligible to be auctioned. Cakes and pies which do not earn ribbons will not be auctioned. No exhibitor may auction more than two items in each auction. Exhibitors will receive 25% of the auction price in addition to their regular premium winnings. Exhibitors are encouraged to bring their own bidders to the auction. CAKE PLATES and PIE PANS CANNOT BE RETURNED ON AUCTIONED ITEMS. All effort will be made to auction or sell all items.

## PREMIUM DISTRIBUTION

Ribbons, premiums, and auction proceeds will be distributed on Saturday night at 7:00 in the Floral Hall or Sunday morning from 10:00-1:00 in the Fair Board Office. If you wish your premiums and ribbons mailed, please supply a self-addressed stamped envelope at the time your entry is made. Otherwise, premiums under \$10 will not be mailed to the exhibitor if not claimed Saturday night or Sunday morning.

## *Bake-It Contest (Junior Division) rules in Junior Fair portion of Fair Book*

## 2023 SPECIAL CONTESTS

Each year, a particular category of cakes and pies are high-lighted to receive special prizes to the baker with the best recipe while following certain guidelines. The winners will be presented their special awards at the auction when their item is sold. This year the judges have chosen the following:

### TUESDAY - PINEAPPLE UPSIDE DOWN CAKE

1ST PLACE-\$50 2ND PLACE-\$35 3RD PLACE-25

## All cake entries must follow these rules:

- Made from scratch (no box cake mix)
- Use real eggs or real egg whites
- Cake may be glazed, iced, or left plain
- Non-returnable cake plate
- Only one entry allowed

### THURSDAY - STRAWBERRY PIE

SPONSORED BY GRANT'S FARM AND GREENHOUSES  
1ST PLACE - \$50.00, 2ND PLACE - \$35.00, 3RD PLACE - \$25.00

## All pie entries must follow these rules:

- No store bought or pre-made filling
- Pie crust must be made from scratch (no boxed pie crust mix; no frozen, store-bought pie crust)
- Non-returnable pie pan
- Only one entry allowed

## TUESDAY ENTRIES

The following bakery & pantry entries are to be entered Tuesday of Fair Week - 9 am until 11:30 am: Classes 105, 106, 107, 107A, 107B, 107C, 108, 109, 112, 113, 114.

### PANTRY - TUESDAY

Use clear glass jars with no labels for pantry items.

### CLASS 105 - MISCELLANOUS PRODUCTS

MUST BRING SAMPLE TO TASTE (Class 105 only)

	1st	2nd
1. Comb Honey (1 section cellophane wrapped)	\$3.00	\$2.00
2. Chuck Honey (1 jar)	\$3.00	\$2.00
3. Extracted Honey-White (1 jar)	\$3.00	\$2.00
4. Extracted Honey-Amber (1 jar)	\$3.00	\$2.00
5. Maple Sugar	\$3.00	\$2.00
6. Maple Syrup (1 jar + sample)	\$3.00	\$2.00
7. Sorghum Molasses (1 jar)	\$3.00	\$2.00

### CLASS 106 - JELLIES

	1st	2nd
1. Apples	\$3.00	\$2.00
2. Blackberry	\$3.00	\$2.00
3. Grape	\$3.00	\$2.00
4. Plum	\$3.00	\$2.00
5. Strawberry	\$3.00	\$2.00
6. Raspberry	\$3.00	\$2.00
7. Blueberry	\$3.00	\$2.00
8. Herb	\$3.00	\$2.00
9. Peach	\$3.00	\$2.00
10. Cherry	\$3.00	\$2.00
11. Any Other	\$3.00	\$2.00

### CLASS 107 - JAMS

	1st	2nd
1. Apple	\$3.00	\$2.00
2. Blackberry	\$3.00	\$2.00
3. Cherry	\$3.00	\$2.00
4. Peach	\$3.00	\$2.00
5. Grape	\$3.00	\$2.00
6. Raspberry	\$3.00	\$2.00
7. Strawberry	\$3.00	\$2.00
8. Tomato	\$3.00	\$2.00
9. Blueberry	\$3.00	\$2.00
10. Plum	\$3.00	\$2.00
11. Any Other Jam	\$3.00	\$2.00

### CLASS 107A - PRESERVES

	1st	2nd
1. Apple	\$3.00	\$2.00
2. Blackberry	\$3.00	\$2.00
3. Cherry	\$3.00	\$2.00
4. Peach	\$3.00	\$2.00
5. Grape	\$3.00	\$2.00
6. Raspberry	\$3.00	\$2.00
7. Strawberry	\$3.00	\$2.00
8. Tomato	\$3.00	\$2.00
9. Blueberry	\$3.00	\$2.00
10. Plum	\$3.00	\$2.00
11. Any Other Preserve	\$3.00	\$2.00



**CLASS 107B - MARMALADES and BUTTERS**

	1st	2nd
1. Best Marmalade	\$3.00	\$2.00
2. Apple Butter	\$3.00	\$2.00
3. Pumpkin Butter	\$3.00	\$2.00
4. Herb Butter	\$3.00	\$2.00
5. Any Other Butter	\$3.00	\$2.00

**CLASS 107C - SYRUPS**

	1st	2nd
1. Blackberry	\$3.00	\$2.00
2. Grape	\$3.00	\$2.00
3. Any Other Syrup	\$3.00	\$2.00

**CLASS 108 - CANNED FRUIT**

	1st	2nd
1. Apples	\$3.00	\$2.00
2. Blackberries	\$3.00	\$2.00
3. Cherries	\$3.00	\$2.00
4. Peaches	\$3.00	\$2.00
5. Pears	\$3.00	\$2.00
6. Raspberries	\$3.00	\$2.00
7. Mixed Fruit	\$3.00	\$2.00
8. Blueberry	\$3.00	\$2.00
9. Plum	\$3.00	\$2.00
10. Applesauce	\$3.00	\$2.00
11. Fruit Salad	\$3.00	\$2.00
12. Cherry pie filling	\$3.00	\$2.00
13. Apple pie filling	\$3.00	\$2.00
14. Mince	\$3.00	\$2.00
15. Any Other Fruit	\$3.00	\$2.00

**CLASS 109 - SWEET SAUCES**

	1st	2nd
1. Any Fruit	\$3.00	\$2.00
2. Chocolate	\$3.00	\$2.00
3. Caramel	\$3.00	\$2.00
4. Any Other Sweet Sauce	\$3.00	\$2.00

**BAKERY - TUESDAY**

**Class 112 - YEAST BREADS and ROLLS**

Need to be in clear zip-type bag

**GOLD MEDAL AWARDED**

1. Loaf bread, White	\$4.00	\$3.00
2. Loaf bread, Whole Wheat	\$4.00	\$3.00
3. Eight dinner rolls	\$4.00	\$3.00
4. Eight sweet breakfast rolls	\$4.00	\$3.00
5. Tea Ring	\$4.00	\$3.00
6. Coffee Cake	\$4.00	\$3.00
7. Eight Doughnuts	\$4.00	\$3.00
8. Fancy Bread - creative design	\$4.00	\$3.00
9. Breadmaker Bread - any variety	\$4.00	\$3.00
10. Herb Bread	\$4.00	\$3.00

**Class 113 - CAKES**

No box mixes, no frozen or ice cream cakes.

The following must be two layer cakes: #1,2,3,4,

5,7,8,10,13,14,17,18,19. Category #6 may be entered in a 9X13 cake pan or two layers. All cakes must be covered in clear

wrap or hard plastic cake cover.

**GOLD MEDAL AWARDED.**

	1st	2nd	3rd
1. Blackberry / Blackberry Jam	\$10	\$6	\$4
2. Chocolate	\$10	\$6	\$4
3. Yellow	\$10	\$6	\$4
4. White	\$10	\$6	\$4
5. Coconut	\$10	\$6	\$4
6. Applesauce or Apple	\$10	\$6	\$4
7. Angel Food or Sponge	\$10	\$6	\$4
8. Nut Cake	\$10	\$6	\$4
9. Pound Cake or Bundt	\$10	\$6	\$4
10. Carrot	\$10	\$6	\$4

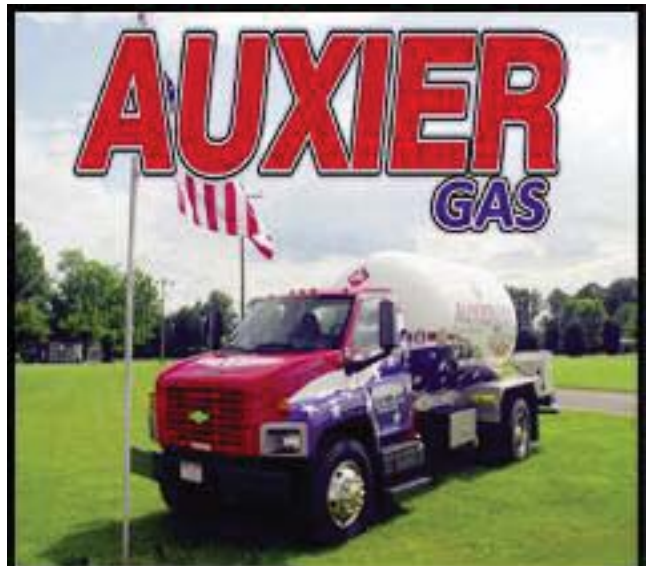
11. Cheesecake - any flavor	\$10	\$6	\$4
12. Roll Cake - any flavor	\$10	\$6	\$4
13. German Chocolate	\$10	\$6	\$4
14. Pineapple	\$10	\$6	\$4
15. Pineapple Upside Down	\$10	\$6	\$4
16. Fruit Cake	\$10	\$6	\$4
17. Cream Cake	\$10	\$6	\$4
18. Cake Made Without Sugar	\$10	\$6	\$4
19. Red Velvet Cake	\$10	\$6	\$4
20. 8 Cupcakes - any flavor	\$10	\$6	\$4
21. Any Other Cake	\$10	\$6	\$4
22. Decorated "Cake"	\$10	\$6	\$4

#22 is judged on appearance only - not taste. Does not have to be edible. However, in order to be auctioned, it must meet all cake requirements and will be tasted. When registering your cake, please let them know if it is a real cake or not.

**Class 114 - CANDY - 8 pieces in clear zip-type bag**

**GOLD MEDAL AWARDED**

1. Divinity	\$4.00	\$3.00
2. Fudge, White	\$4.00	\$3.00
3. Fudge, Chocolate	\$4.00	\$3.00
4. Fudge, Peanut Butter	\$4.00	\$3.00
5. Mint	\$4.00	\$3.00
6. Nut Brittle	\$4.00	\$3.00
7. Hard Candy	\$4.00	\$3.00
8. Chocolates, Dipped any center	\$4.00	\$3.00
9. Sugar Free (include recipe)	\$4.00	\$3.00
10. Molded Candy	\$4.00	\$3.00
11. Any Other	\$4.00	\$3.00



**2698 Old S.R. 32,  
Batavia, OH 45103**

**513.724.7700**

**www.auxiergas.com**

### THURSDAY ENTRIES

The following bakery and pantry entries are entered Thursday of Fair Week - 9am until 12 noon: Classes 110, 111, 111A, 111B, 112A, 113A, 114A and Junior Division.

#### PANTRY - THURSDAY

Use clear glass jars with no labels for pantry items.

#### CLASS 110 - CANNED VEGETABLES

	1st	2nd
1. Lima Beans	\$3.00	\$2.00
2. Green Beans	\$3.00	\$2.00
3. Beets	\$3.00	\$2.00
4. Carrots	\$3.00	\$2.00
5. Corn off Cob	\$3.00	\$2.00
6. Peas	\$3.00	\$2.00
7. Sauerkraut	\$3.00	\$2.00
8. Tomatoes (red or yellow)	\$3.00	\$2.00
9. Tomato Juice (red or yellow)	\$3.00	\$2.00
10. Mixed Vegetables	\$3.00	\$2.00
11. Soup	\$3.00	\$2.00
12. Any Other Vegetable	\$3.00	\$2.00

#### Class 111 – PICKLES

1. Beet Pickle	\$3.00	\$2.00
2. Bread and Butter	\$3.00	\$2.00
3. Sweet Pickle	\$3.00	\$2.00
4. Dill Pickle	\$3.00	\$2.00
5. Mixed Pickle	\$3.00	\$2.00
6. Fruit Pickle	\$3.00	\$2.00
7. Any Other Pickle	\$3.00	\$2.00

#### CLASS 111A - RELISHES

1. Salsa	\$3.00	\$2.00
2. Sweet Relish	\$3.00	\$2.00
3. Dill Relish	\$3.00	\$2.00
4. Mango Relish	\$3.00	\$2.00
5. Corn Relish	\$3.00	\$2.00
6. Zucchini Relish	\$3.00	\$2.00
7. Any Other Relish	\$3.00	\$2.00

#### CLASS 111B - SAUCES

1. Chili Sauce	\$3.00	\$2.00
2. Tomato Catsup	\$3.00	\$2.00
3. Spaghetti Sauce	\$3.00	\$2.00
4. Pizza Sauce	\$3.00	\$2.00
5. Barbeque Sauce	\$3.00	\$2.00
6. Any other Sauce	\$3.00	\$2.00

#### BAKERY - THURSDAY

Class 112A - QUICK BREADS - Place in clear zip-type plastic bag  
GOLD MEDAL AWARDED

1. Zucchini Bread	\$4.00	\$3.00
2. Banana Bread	\$4.00	\$3.00
3. Pumpkin Bread	\$4.00	\$3.00
4. Nut Bread	\$4.00	\$3.00
5. Any Other Quick Bread	\$4.00	\$3.00
6. Eight Muffins	\$4.00	\$3.00
7. Corn Bread (flat pan or 8 muffins)	\$4.00	\$3.00
8. Eight Biscuits	\$4.00	\$3.00
9. Coffee Cake	\$4.00	\$3.00

#### Class 113-A – PIES

Crust and filling from scratch. No frozen pies. Minimum 9" pie.

Pies must be covered in clear zip-type plastic bag or hard, clear plastic container. GOLD MEDAL AWARDED

1. Pumpkin	\$10	\$6	\$4
2. Coconut Cream	\$10	\$6	\$4
3. Blackberry, Raspberry, or mixed	\$10	\$6	\$4
4. Strawberry	\$10	\$6	\$4
5. Blueberry	\$10	\$6	\$4
6. Apple	\$10	\$6	\$4
7. Rhubarb	\$10	\$6	\$4
8. Mincemeat	\$10	\$6	\$4
9. Peach	\$10	\$6	\$4
10. Pecan	\$10	\$6	\$4
11. Cream	\$10	\$6	\$4

12. Lemon Meringue	\$10	\$6	\$4
13. Custard	\$10	\$6	\$4
14. Chocolate	\$10	\$6	\$4
15. Cobbler	\$10	\$6	\$4
16. Sugar-Free			
17. Dozen Fried Pies (any filling)	\$10	\$6	\$4
18. Key Lime Pie	\$10	\$6	\$4
19. Peanut Butter	\$10	\$6	\$4
20. Cherry	\$10	\$6	\$4
21. Any Other	\$10	\$6	\$4

Class 114A - EIGHT COOKIES - Presented on plate in clear zip-type plastic bag

GOLD MEDAL AWARDED

1. Plain	\$4.00	\$3.00
2. Peanut Butter	\$4.00	\$3.00
3. Oatmeal	\$4.00	\$3.00
4. Bar Cookie	\$4.00	\$3.00
5. Chocolate Chip	\$4.00	\$3.00
6. Brownies	\$4.00	\$3.00
7. Fancy Tea Cookies (decorated)	\$4.00	\$3.00
8. Cookies made without sugar (include recipe)	\$4.00	\$3.00
9. Unbaked Cookies	\$4.00	\$3.00
10. Snickerdoodles	\$4.00	\$3.00
11. Any Other	\$4.00	\$3.00

### CAKE AND PIE AUCTIONS

The Dept. 3 Chair & staff wishes to acknowledge and thank all who participated in 2022. As always, part of this money went back to the exhibitors who baked the cakes and pies, and the remainder was used by the Fair Board for capital improvements as well as subsidizing the Junior Fair activities.

As in past years, the Cake Auction will be Tuesday night at 6:00 pm in the Multi-Purpose Building and the Pie Auction on Thursday night, same time, same place. Your support of these auctions is appreciated.

THANK YOU TO ALL THE  
2022 CAKE and PIE AUCTION SUPPORTERS

THANK YOU ALSO TO DAVID LEWIS AND SON,  
AUCTIONEERS, FOR DONATING THEIR TIME TO CONDUCT THE  
AUCTIONS AND TO THE BAKERY AND PANTRY STAFF FOR THE  
EXCELLENT JOB THEY DO.

JIM CRUMBACHER, DIRECTOR IN CHARGE

Tim Trester, Trester Farms  
Tisha Wolfer, FB President  
Suite Paws Pet Reosrt  
Melissa & Jason Grant  
Judge Mary Burke  
Park National Bank  
Farm Bureau  
Jan & Carl Schoellman  
George Martin  
Jeremy Trester  
Maple Rey Farms  
Grants Farm  
Nelson Family Farms  
Amy Sperry

Virginia Mannon  
Elmer Fishback  
Todd & Yvonne Slone  
Schwartz Concession  
Jim Crumbacher  
Cindy Cassell  
Lynn Holman  
Leah Grant  
Joe & Sharon Francis  
Terri Hoerth  
David Lewis  
Harley Cruely  
Longview Solutions LLC



# Homemade Cake and Pie Auctions

The ribbon winning cakes and pies from the Bakery & Pantry Department are auctioned off the same day they are judged. The proceeds will be split between the exhibitor and the Fair.



## Tuesday Night -- Cakes

Auction begins at 6:00 pm in  
the Multi-Purpose Building

David Lewis & Son, Volunteer Auctioneers

## Thursday Night -- Pies

Sponsored by Grant's Farms & Greenhouses  
Auction begins at 6:00 pm in the  
Multi-Purpose Building

David Lewis & Son, Volunteer Auctioneers



# DEPARTMENT NO. 4

## NEEDLEWORK, HANDCRAFTS & ARTWORK

DIRECTOR IN CHARGE - JIM CRUMBACHER  
DEBBIE OSTENDORF 513-223-9681

1. All Exhibitors must purchase a membership or week's pass in order to be eligible to exhibit. Youths under 18 years old (as of day of entries) do not need a pass if exhibiting in youth categories which only receive ribbons. Children who wish to compete and receive premiums must buy a regular adult week's pass.
2. All entries must be original work of exhibitor. Only finished, clean, work in good condition will be judged. No nudes will be allowed. No article except antiques may be shown more than once. Entries need to have been made during the past show year of 2022-2023. Exhibitors are limited to two entries in each numbered class/category (except youths where indicated).
3. Entries will be taken on Thursday, July 20 from 11:00 am until 7:00 pm. Articles must remain in place until 7:00 pm Saturday, July 29 when they can be picked up. Premiums will be distributed in the Floral Hall at this time. Items and premiums not distributed at this time will be locked up overnight and available for pick up on Sunday, July 30 in the Fair Board Office from 10:00 am until 1:00 pm. Premiums under \$10 will not be mailed to the exhibitor if not claimed Saturday night or Sunday morning. Premiums and ribbons will be withheld when entries are unworthy of awards.
4. Judging will take place prior to the opening of the Fair.
5. All entries will receive the best of care and attention, but the management will not be responsible for the loss or damage of articles.
6. ART entries must be marked with identification (on back of mat, not visible for judging).
7. Photography entries: size of print is to be 5 X 7 and to be mounted on poster board to a maximum of 8 X 10. Use heavy poster board or single thickness mat and attach photo securely with rubber cement. This will be stapled to wall.
8. All framed pictures must be wired for hanging. Pictures painted on roll canvas must be mounted on stretchers and wired for hanging, even if they are not framed. Pastel, charcoal, tempera, ink, and water colors must be covered by clear plastic if not framed with glass.
9. The Department Assistant and/or Judge will determine the final positioning of exhibits and possible expansion of classes.
10. Decisions of the judges are final. Categories may be combined or divided based on number and type of entries received.

### CLASS 115

#### EMBROIDERY—WHITE OR COLORED

	1st	2nd	3rd
1. Best Tablecloth or Luncheon Set	6	3	1
2. Best Pillowcase	3	2	1
3. Best Sampler	3	2	1
4. Best Embroidery Picture (framed)	4	3	1
5. Best Pillow or Cushion	3	3	1
6. Best Article not listed	3	2	1

#### CREWEL EMBROIDERY

7. Best Tablecloth or Luncheon Set	6	3	1
8. Best Sampler	3	2	1
9. Best Embroidery Picture (framed)	4	3	1
10. Best Pillow or Cushion	3	3	1
11. Best Article not listed	3	2	1

#### RIBBON EMBROIDERY

12. Best Sampler	3	2	1
13. Best Embroidery Picture (framed)	4	3	1
14. Article of Clothing	4	3	1
15. Best Article not listed	3	2	1

#### CROSS-STITCH (STAMPED OR COUNTED)

16. Best Tablecloth			
A. Stamped Cross-Stitch	6	3	1
B. Counted Cross-Stitch	6	3	1
17. Best Pillowcase			
A. Stamped Cross-Stitch	3	2	1
B. Counted Cross-Stitch	3	2	1
18. Best Sampler			
A. Stamped Cross-Stitch	3	2	1
B. Counted Cross-Stitch	3	2	1
19. Best Picture (framed)			
A. Stamped Cross-Stitch—Kit	4	3	1
B. Stamped Cross-Stitch—Original Design	4	3	1
C. Counted Cross-Stitch—Kit	4	3	1
D. Counted Cross-Stitch—Original Design	4	3	1

20. Best Pillow or Cushion	3	3	1
A. Stamped Cross-Stitch	3	3	1
B. Counted Cross-Stitch	3	3	1
21. Best Article not listed	3	3	1

#### CROCHETED ARTICLES

22. Best Pillow or Cushion	3	3	1
23. Best Tablecloth	5	3	1
24. Best Lady's Sweater	5	3	1
25. Best Man's Sweater	5	3	1
26. Best Child's Sweater	5	3	1
27. Best Doily	3	2	1
28. Doll Clothes			
(12" doll or larger—judged on clothing only, not doll)	5	2	1
29. Best Shawl or Poncho	4	2	1
30. Best Hat or Cap	3	2	1
31. Best Mittens or Gloves	3	2	1
32. Best Baby Set or Sweater	4	2	1
33. Best Handbag	3	2	1
34. Best Article not listed	3	2	1

#### KNITTED ARTICLES

35. Best Lady's Sweater	5	3	1
36. Best Man's Sweater	5	3	1
37. Best Child's Sweater	5	3	1
38. Best Handbag	3	2	1
39. Best Baby Set or Sweater	4	2	1
40. Best Shawl, Stole or Poncho	4	2	1
41. Best Gloves or Mittens	3	2	1
42. Best Hat or Cap	3	2	1
43. Best Scarf	3	2	1
44. Best Doll Clothing			
(judged on clothing only—not doll)	4	2	1
45. Best Socks	3	2	1
46. Best Article not listed	3	2	1

#### APPLIQUÉ

47. Best Pillow or Cushion	3	3	1
48. Best Pillowcases	3	2	1
49. Best Tablecloth or Luncheon Set	4	3	1
50. Best Article not listed	3	2	1

#### DECORATED SWEATSHIRT OR T-SHIRT (ON PURCHASED SHIRTS)

51. Best Appliqué	4	2	1
52. Best Painted	4	2	1
53. Best Cross-Stitch	4	2	1
54. Best Embroidery	4	2	1

#### NEEDLEPOINT

55. Best Painted	3	3	1
56. Best Picture (framed)	4	3	1
57. Best Article not listed	3	2	1

#### RUGS

58. Best Hooked	4	2	1
59. Best Braided	4	2	1
60. Best Homemade Rug not listed	4	2	1

#### SEWING

61. Best Shirt, Blouse, or Vest	4	3	1
62. Best Coat or Jacket	6	4	1
63. Best Dress	6	4	1
64. Best Formal Wear	6	4	1
65. Best Quilted Wearable	4	2	1
66. Best Robe or Sleepwear	3	2	1
67. Best Slacks	3	2	1
68. Best Apron	2	2	1
69. Best Children's Clothing	4	2	1
70. Best Sportswear	4	2	1
71. Best Western Shirt	4	2	1
72. Best Costume	3	2	1
73. Best Pillows	3	3	1
74. Best Table Runner	3	3	1
75. Altered (changed from one thing to another)	3	3	1
76. Vintage Clothing			
Men	3	2	1
Women	3	2	1
Children	3	2	1

#### TOYS

77. Best Crocheted	3	2	1
78. Best Knitted	3	2	1
79. Best Quilted (hand, machine, or combination)	3	2	1
80. Any Other	3	2	1

**DOLLS**

81. Handmade (completely)	5	3	1
82. Handmade (partial)	4	2	1
83. Quilted	4	2	1
84. Crocheted	4	2	1
85. Knitted	4	2	1
86. Any Other	2	2	1

**QUILTS, SPREADS, and COVERLETS  
BEST OF SHOW — \$20.**

87. Best Appliqué			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
88. Best Pieced Patchwork			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
89. Best Intricate Design			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
90. Best Embroidery/Cross-Stitch			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
91. Best Infant			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
92. Best Historical and Best Preserved (year made)	8	4	2
93. Best Lap Quilt			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
94. Best Cover Not Listed			
A. Hand Quilted	10	6	3
B. Machine Quilted	10	6	3
C. Tied	10	6	3
95. Best Non-Sewn Coverlet	5	3	2

**AFGHANS  
BEST OF SHOW — \$20.  
CROCHET**

96. Best Single Color	5	3	2
97. Best Two-Tone	5	3	2
98. Best Multicolor	5	3	2
99. Best Baby Afghan	5	3	2

**KNITTED**

100. Best Single Color	5	3	2
101. Best Two-Tone	5	3	2
102. Best Multicolor	5	3	2
103. Best Any Other	5	3	2

**WALL HANGINGS**

104. Quilted			
A. Hand Quilted	4	3	1
B. Machine Quilted	4	3	1
105. Painted	4	3	1
106. Cross-Stitch	4	3	1
107. Appliqué	4	3	1
108. Any Other	4	3	1

**CRAFTS – CLASS 116  
PLASTIC CANVAS**

1. Structures	2	2	1
2. Pictures Framed or Unframed	2	2	1
3. Any Other	2	2	1

**JEWELRY**

**Create your own display**

4. Bead Work	3	2	1
5. Crocheted	3	2	1
6. Indian – Turquoise	3	2	1
7. Any Other	3	2	1

**WOOD (no more than 2 items done in year 2018-2019)**

8. Wood Sculpture			
A. Small Carved Items	4	2	1
B. Large Carved Items	5	3	1
9. Construction (Buildings or other-no more than 2 ft. sq.)	3	2	1
10. Plaques	3	2	1
11. Toys	4	2	1
12. Furniture	5	3	1
13. Any Other	3	2	1

**BASKETS**

14. Fabric	4	2	1
15. Crocheted	4	2	1
16. Woven	4	2	1
17. Quilted	4	2	1
18. Any Other	4	2	1

**GOURDS**

19. Painted	4	2	1
20. Sculptured	4	2	1
21. Any Other	4	2	1

**CHRISTMAS CATEGORY**

22. Handmade Ornaments (must have 3)	3	2	1
23. Tree Skirts	3	2	1
24. Stockings	3	2	1
25. Wreaths (no larger than 18 in., must have hanger)	3	2	1
26. Clothing	3	2	1
27. Quilts	3	2	1
28. Wooden Items	3	2	1
29. Table Runner, Place Mats, or Napkins	3	2	1
30. Stained Glass Item	3	2	1
31. Any Other	3	2	1

**OTHER HOLIDAYS**

32. Wreaths (no larger than 18 in, must have a hanger)	3	2	1
33. Holiday clothing items	3	2	1
34. Table Runner or Place Mats	3	2	1
35. Other holiday decorations	3	2	1
36. Any other	3	2	1

**MISCELLANEOUS**

37. Leather Work	3	2	1
38. Tole Painting	3	2	1
39. Bead or Sequin	3	2	1
40. Shell Craft	3	2	1
41. Decorated Candles	3	2	1
42. Article not listed	3	2	1

**CLASS 119**

**ART**

**BEST OF SHOW — \$20.**

1. All Exhibitors must purchase a membership or week's pass in order to be eligible to exhibit.
2. Entries will be taken on Thursday, July 20, from 11:00 am until 7:00 pm. Articles must remain in place until 7:00 pm Saturday, July 29 when they must be picked up. Premiums will be distributed in the Floral Hall at this time. Items and premiums not distributed at this time will be locked up overnight and available for pick up on Sunday, July 30, in the Fair Board Office from 10:00 am until 1:00 pm. Premiums under \$10 will not be mailed to the exhibitor if not claimed Saturday night or Sunday morning.
3. All entries must be marked with identification (on back of mat).
4. All entries must be original work of exhibitor.
5. All framed pictures must be wired for hanging.
6. All pictures painted on roll canvas must be mounted on stretchers and wired for hanging, even if they are not framed.
7. Exhibitors are limited to two (2) entries in each class.
8. Exhibitors must have completed their entries during the 2022-2023 show year.
9. Nudes will be excluded.
10. The ASSISTANTS will determine the final positioning of exhibits
11. Pastel, charcoal, tempra, and water colors must be covered by clear plastic if not framed with glass.
12. While the committee will exercise due caution in safeguarding exhibits, it cannot assume responsibility for injury or loss.
13. Judges shall withhold premiums when entries are unworthy of awards.
14. Decision of the judges is final.
15. Judging will take place on Saturday, July 22

**CLASS NO. 119-A PORTRAITS or FIGURE STUDY**

		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2

**CLASS NO. 119-B ANIMAL STUDY**

		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2

CLASS NO. 119-C LandSCAPE				
		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2
CLASS NO. 119-D SEASCAPE				
		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2
CLASS NO. 119-E STILL LIFE				
		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2
CLASS NO. 119-F ARCHITECTURAL ART				
		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2
CLASS NO. 119-G MODERN or ABSTRACT				
		1st	2nd	3rd
Exhibit No. 1	Oil or Acrylics	8	4	2
Exhibit No. 2	Watercolor or Pastel	8	4	2
Exhibit No. 3	Charcoal, Ink, Other	8	4	2
CLASS NO. 119-H STAINED GLASS				
		1st	2nd	3rd
Exhibit No. 1	Ornaments (window or otherwise)	3	2	1
Exhibit No. 2	Picture	5	3	2
Exhibit No. 3	Wall Hanging	5	3	2
Exhibit No. 4	Dimensional Articles	5	3	2
CLASS NO. 120				
PHOTOGRAPHY: (amateurs only)				
photo 5 X 7 (matted to be 8 X 10)				
		1st	2nd	
1. Portrait or Figure				
a. Color		4	2	
b. Black and White		4	2	
2. Still Life (motionless collection of items)				
a. Color		4	2	
b. Black and White		4	2	
3. Water Scene (lake, ocean, river, pool)				
a. Color		4	2	
b. Black and White		4	2	
4. Landscape (distant view of nature)				
a. Color		4	2	
b. Black and White		4	2	
5. Sunrise /sunset				
a. Color		4	2	
b. Black and White		4	2	
6. Historical (point of interest)				
a. Color		4	2	
b. Black and White		4	2	
7. Farm Animal				
a. Color		4	2	
b. Black and White		4	2	
8. Pet (domesticated animal)				
a. Color		4	2	
b. Black and White		4	2	
9. Wild Animal				
a. Color		4	2	
b. Black and White		4	2	
10. Insect/Bird				
a. Color		4	2	
b. Black and White		4	2	
11. Sports (person or team featured without perceived action)				
a. Color		4	2	
b. Black and White		4	2	
12. Action (shows perceived motion)				
a. Color		4	2	
b. Black and White		4	2	

13. Nature (close up of flowers, trees without living animal)				
a. Color		4	2	
b. Black and White		4	2	
14. Celebration (group of people that is not sports)				
a. Color		4	2	
b. Black and White		4	2	
15. Photoshopped				
a. Color		4	2	
b. Black and White		4	2	

#### CLASS 121 – Children's Art Show

*Note: youth entries do not need season or membership ticket.*  
Ages 14 years or under  
Each child limited to three (3) items.  
All entries will receive ribbons.

#### CLASS 122

##### CERAMICS and POTTERY

	1st	2nd	3rd
122A ADVANCED HOBBYIST			
1. Glaze	5	4	2
2. Under glaze	5	4	2
3. Over glaze	5	4	2
4. Stain	5	4	2
5. Hand formed	5	4	2
6. Dolls	5	4	2
7. Miscellaneous	5	4	2
122B HOBBYIST			
1. Glaze	4	3	2
2. Under glaze	4	3	2
3. Over glaze	4	3	2
4. Stain	4	3	2
5. Hand formed	4	3	2
6. Dolls	4	3	2
7. Miscellaneous	4	3	2
122C POTTERY			
1. Handmade	5	4	2
2. Glaze	5	3	2
3. Under glaze	5	3	2
4. Over glaze	5	3	2
122D CHILDREN (ribbon awards only)			
1. Glaze			
2. Under glaze			
3. Over glaze			
4. Stain			
5. Hand formed			
6. Dolls			
7. Miscellaneous			

**NOTE: CHILDREN (AGES 14-18) WHO WISH TO COMPETE FOR MONEY MUST BUY A REGULAR ADULTS' WEEK'S PASS.**

**BEST of SHOW – Photography:  
Rosette and additional \$20.00 Premium**



# DEPARTMENT 5

## 2023 FLOWER & HORTICULTURE SHOWS

First Show: Mon. July 24 & Tues. July 25  
Horticulture and Artistic

Second Show: Wed. July 26 & Thurs. July 27  
Tabletop Floral Design

Third Show: Fri. July 28 & Sat. July 29  
Horticulture and Artistic (repeat of Mon-Tues. show)

DIRECTOR IN CHARGE - Eric Nelson 513-553-4710

ASSISTED BY - Carla Nelson, Jim Crumbacher

There will be two general flower and horticulture shows. The first show will begin Monday morning and end Tuesday evening. The second show will begin Friday morning and end Saturday evening.

The Tabletop Design show will begin Wednesday morning and end Thursday evening. All shows are open to all persons interested in growing and showing flowers and plants as amateur exhibitors.

Exhibits entered in one of the two shows may NOT be entered in the other show. New specimens and designs must be used for the other show. Judges will hold an accredited degree in the field of Botany and or Horticulture. The Judges for the Tabletop show will be accomplished in floral design.

### Rules

1. Entries will be received from 7:30 am to 10:00 am on the first day of each show (Mon., Wed. or Fri.). Entries arriving late will not be judged. Each adult exhibitor must have a week ticket or membership ticket to enter specimens. Group exhibitors for the Tabletop Show must have at least 1 week pass or membership per group entry. 1 additional set up pass will be granted per group to help set up tabletop. These will be provided before day of show by committee chairperson Eric Nelson 513-553-4710. Please plan accordingly.  
*NOTE:* Youth entries do not need a season ticket to enter competition unless they wish to compete for money. Those wanting to compete for money premiums will need to purchase an adult week's ticket.
2. Entries must not be removed before 9:00 pm on the last day of show on Tuesday and Thursday. Saturday entries must not be removed before 7:00 pm. If any entries are removed early, the exhibitor will forfeit any premiums earned. All premiums will be available Saturday evening at 7:00 pm in the Floral Hall or on Sunday from 10:00am -1:00p in the Fair Board Office. Premiums under \$10 will not be mailed to the exhibitor if not claimed Saturday night or Sunday.
3. All specimens must be grown by the exhibitor, and must be shown in clear bottles or jars which are furnished by the exhibitor, labels removed (No plastic bottles.) House plant and container gardens must be clean and not over 16" in diameter or 14" linear inches and must have been in the exhibitors care for at least 3 months. All plants must be pest and disease free.
4. All specimens must be correctly labeled as to species and class. Flower Show committee will assist with this procedure if needed.
5. Show committee and Fair Board will NOT be responsible for injury Or loss of property.
6. Show area will be roped off during judging. Only persons permitted in the Area will be judges and clerks. Judges decisions are final.  
Tabletop show area will remain roped off to public during show. However this will still allow adequate viewing of all entries.  
*\*SPECIAL NOTE:* All items on tables must remain for the duration of the show. ALL COMPONENTS ARE USED AT YOUR OWN RISK.
7. Show committee and/or judges reserve the right to combine and/or subdivide classes as needed.
8. The number of entries are not limited, BUT each entry must be a different variety.

9. All entries are for exhibit only- NO SALES. THERE IS A LIMIT OF TWO ENTRIES PER CLASS.
10. Cut specimens (roses and horticulture sections) MUST HAVE FOLIAGE Included but not dominate it - except foliage classes where it is the entry.
11. Flower arrangement MUST predominate and cannot exceed 20 inches diameter or length/width. Accessories are permitted. Judging will be based on several points with the arrangement and relationship to the theme being the main focus.
12. Plant materials used must be LOCALLY GROWN. Plant materials used may be interpreted as fresh/and or dried flowers, foliage, branches, vines, fruits, roots, nuts, vegetables, berries, grain and grasses.
13. No Artificial plants or flower material such as silk or plastic will be permitted in any class.
14. Coloring of any fresh or dried material is prohibited.
15. Contrived flowers of recognizable plant material are permitted.
16. Tabletops (Wednesday show) will need table covers per assigned table size. Tables will be apx 30" tall. Drop should be a minimum of 12". American flags may not be used as underlay for tabletops. There will be no open flames allowed.
17. Exhibitors unable to pick up premiums Saturday evening in the Floral Hall or Sunday at the Fair Office are encouraged to provide a self addressed stamped envelope for Fair premiums and ribbons to be mailed to winners. Items not removed at the end of show will become property of Clermont County Agricultural Society.

### HORTICULTURAL SECTION (cut flowers or foliage)

Monday and Friday Shows

Premiums: First - \$3.00 Second - \$2.00 Third - \$ 1.00  
Best of Show Rosette and \$10.00 bonus premium

*SPECIAL AWARD FOR CLASS 26. HANGING BASKETS  
BEST HANGING BASKETS ON MONDAY AND FRIDAY  
SHOW WILL RECEIVE A SPECIAL PREMIUM OF \$25.00  
AWARDED BY GRANT'S FARM & GREENHOUSES.*

- CLASS 1. FLORIBUNDA ROSES (One bloom disbudded)
- CLASS 2. GRANDIFLORA ROSES (including climbing) one or more blooms
- CLASS 3. SHRUB ROSES (one stem or spray)
- CLASS 4. MINATURE ROSES (One stem or spray)
- CLASS 5. GLADIOLAS (any color spike with laterals removed)
- CLASS 6. MARIAGOLDS (any color or variety)
- CLASS 7. ZINNIAS
- CLASS 8. CELOSIA
  - a. Spike
  - b. Comb
- CLASS 9. SNAPDRAGONS (one spike)
- CLASS 10. CHRYSANTHEMUM
- CLASS 11. Lily
  - a. Oriental
  - b. Day Lily
- CLASS 12. SUNFLOWERS
  - a. Single
  - b. Cluster
- CLASS 13. HOSTA (leaf)
- CLASS 14. HIBISCUS
- CLASS 15. HYDRANGEA
  - a. Mophead
  - b. Lacecap
  - c. Panicle
  - d. All other not listed
- CLASS 16. ANY ANNUAL NOT LISTED
  - a. Flower single bloom
  - b. Flower cluster (spray)
  - c. Flower spike form
  - d. Foliage
- CLASS 17. ANY PERENNIAL NOT LISTED
  - a. Flower
  - b. Foliage
- CLASS 18. ANY BIENNIAL NOT LISTED
- \*CLASS 19. BROADLEAF EVERGREEN (one stem not over 24")
- \*CLASS 20. SHORT NEEDED EVERGREEN (one stem not over 24")
- \*CLASS 21. LONG NEEDED EVERGREEN (one stem not over 24")
- \*CLASS 22. FLOWERING SHURB (flowering stem ot over 24")

**\*CLASS 23. DAHLIAS**

- a. Giant
- b. Large 8-10" diameter
- c. Medium 6-8" diameter
- d. Small 4-6" diameter
- e. Ball over 3 1/2" diameter
- f. Pompom up to 2" diameter
- g. Any other not listed.

*\*NOTE: container must be large enough to keep specimen upright*

**POTTED PLANTS**

- CLASS 24. BEGONIAS (any in bloom)
- CLASS 25. AFRICAN VIOLETS (any color or variety)
- CLASS 26. ANY BLOOMING PLANT NOT LISTED
- CLASS 27. ANY PLANT GROWN FOR FOLIAGE ONLY
- CLASS 28. CACTI and SUCCULENTS
- CLASS 29. HANGING BASKETS

- a. Flowering
- b. Foliage
- c. Mixed Combination

**CLASS 30. MIXED CONTAINERS**

Note size restrictions in rule section

**CLASS 31. JUNIORS and 4-H MEMBERS**

Premiums - Ribbons only

- A. under 10 years of age (as of day of show)
- B. youth 10-14 years of age (as of day of show)

**ARTISTIC SECTION**

Monday and Friday Shows Premiums: First - \$5.00  
Second - \$4.00 Third - \$3.00 Best of show- Rosette and \$10.00 bonus premium

**2023 Flower Show Artistic Theme  
"States"**

**CLASS**

- #32 Rhode Island: (max of 6" by 6" by 8")
- #33 Washington: Vertical Design (length and width limited – height is not)
- #34 Kentucky: Mostly greens

- #35 Florida: Mostly Gold/bronze/yellow
- #36 Alaska: Mostly Whites
- #37 Minnesota: Design must incorporate water
- #38 Ohio: Open to designer's interpretation
- #39 Hawaii: Multi-Color
- #40 Texas: Horizontal Design
- #41 New Jersey - Miniature Garden

**CLASS 42. YOUTH FLOWER ARRANGING**

Premiums: Ribbons only.

- a. Age Under 10  
California
- b. Ages 10-14  
Wisconsin

**TABLETOP FLORAL DESIGN SHOW  
PREMIUMS FOR TABLETOP DESIGN SHOW**

\$15.00 FIRST PLACE - Plus Blue Ribbons will be award to up to four participates per group.  
 \$12.00 SECOND PLACE- Plus Red Ribbons will be awarded to up to four participates per group.  
 \$10.00 THIRD PLACE- Plus White Ribbons will be awarded to up to four participates per group.  
 BEST OF SHOW wins a \$10.00 bonus premium.

Tabletop Arrangements will be judged based on Design, Interpretation of Theme, Originality, & Content

**2023 Tabletop Floral Design Show Themes  
"States"**

- Class # 50 New York: Table for Four
- # 51 Louisiana: Table for Three
- # 52 Virginia: Table for Two
- # 53 Wyoming: Table for One

**YOU JUDGE THE TABLE TOP DESIGNS:**

"The Peoples Choice Award," Chosen by Fair Patrons





# DEPARTMENT NO. 6

## GRAINS, VEGETABLES, HERBS & SEEDS

DIRECTOR IN CHARGE – ERIC NELSON 513-553-4710  
ASSISTED BY ELLEN GRANT 513-625-9441

1. Entries accepted Tuesday July 25 from 9 a.m. until 12 noon.
2. Acceptable items must remain until 7:00 pm Saturday.
3. Premiums will be available on Saturday in the Floral Hall when your exhibit is removed or on Sunday in the office from 10 a.m. until 1 p.m. *Premiums under \$10 will not be mailed to the exhibitor if not claimed Saturday night or Sunday morning.*
4. All exhibitors must purchase a season or membership pass.
5. Premiums for all classes are: 1st - \$4.00 2nd - \$2.00
6. Best of Show will be awarded a special premium.

### CLASS 92 – Grains and Seeds

1. Best one-quart Wheat – any variety
2. Best one-quart Rye – any variety
3. Best one-quart Oats – any variety
4. Best one-quart Soy Beans – any variety
5. Best one-quart Timothy Seed
6. Best one-quart Red Clover Seed
7. Best one-quart Mammoth Clover Seed
8. Best one-quart Alfalfa Seed
9. Best one-quart Shelled Field Corn

### CLASS 93 – Hay 2023 Growth

1. Best Sheaf, Soybean Hay
2. Best Sheaf, Timothy
3. Best Sheaf, Alfalfa Hay – any variety
4. Best Sheaf, Clover Hay
5. Best Sheaf, Oats Hay
6. Tallest Stock, Sunflower, 2023 growth
7. Largest Bloom, Sunflower, 2023 growth
8. Best Two Stocks, Green Tobacco
9. Best 3 Hands, Tobacco

### CLASS 94 – Vegetables

Display on white paper plates

#### Potatoes

1. Best Plate 6, Red Potato – any variety
2. Best Plate 6, White Potato – any variety
3. Best Plate 6, Sweet Potato – any variety

#### Beans (minimum 20)

4. Best Plate Bush Beans
5. Best Plate Pole Beans
6. Best Plate Wax Beans

#### Tomatoes

7. Best Plate 6, Yellow – any variety named
8. Best Plate 6, Red – any variety named
9. Best Plate 6, Green – any variety named
10. Best Display of Tomatoes – 6 varieties
11. Best Plate 12, Cherry
12. Best Plate 6, Rome
13. Best Plate 6, Heirloom – any variety named

#### Onions

14. Best Plate 6, White
15. Best Plate 6, Yellow
16. Best Plate 6, Red
17. Best Plate 6, Yellow Spanish
18. Best Plate 6, White Spanish
19. Best Plate 6, Garlic

#### Peppers

20. Best Plate 6, Bell Peppers
21. Best Plate 6, Banana Peppers
22. Best Plate 6, Hot Peppers
  - a. Jalapeño
  - b. Other
23. Best Display of Sweet Peppers – 3 varieties
24. Best Display of Hot Peppers – 3 varieties

### Old Corn, 2022 Growth (field)

25. Best 6 ears, Yellow Hybrid Corn – any variety
26. Best 6 ears, White Hybrid Corn – any variety
27. Longest Ear, Yellow Corn
28. Longest Ear, White Corn

### New Corn, 2023 Growth

29. Best Sample, hybrid corn on stock
30. Sugar Corn – any variety, best 6 ears
31. Best one-quart field corn, shelled

### Vegetables

32. Best Plate 6, Carrots
33. Best Plate 6, Turnips
34. Best Plate 6, Cucumbers
35. Best plate of 6 Pickling Cucumbers
36. Best 2 Eggplants
37. Best 2 heads of Cabbage – any variety
38. Best Plate of Lima Beans in pod – 2022 growth
39. Best pint of shelled Lima Beans – 2022 growth
40. Best 2 Summer Squash
41. Best 2 Winter Squash
42. Best 6 stocks, Rhubarb
43. Best display Green Pod, Garden Beans – 6 varieties
44. Best Assort' of Vegetables in basket display
45. Collection of Display of Green Gourds – mixed
46. Best Plate 6, Table Beets
47. Largest Head of Cabbage – must be weighed and labeled with weight certification. Grocery labels will be accepted.
48. Largest Pumpkin - must be weighed and labeled with weight certification. Grocery labels will be accepted.
49. Best Plate 6, Okra
50. Best Plate 2, Zucchini
51. Best Pumpkin
52. Best Cantaloupe
53. Best Watermelon

### CLASS 95 - Herbs

All herbs must be fresh, displayed in clear containers with water. Collections must be in separate containers, grouped together & correctly named. Individual Herbs shall be 3 sprigs per container. No name card will be necessary.

1. Rosemary
2. Lavender
3. Sage
4. Mint
  - a. Spearmint
  - b. Sweet Mint
  - c. Peppermint
5. Sweet Basil
6. Basil, Not Listed
7. Parsley
  - a. Flat (Italian)
  - b. Curly
  - c. Other
8. Dill
9. Fennel
10. Thyme
  - a. Regular
  - b. Lemon
11. Chives
12. Oregano
13. Tarragon
14. Balm
  - a. Lemon Balm
  - b. Bee Balm
15. Any Herb Not Listed
16. Collection of 5 different Herbs

# DEPARTMENT NO. 7 POULTRY

CO-CHAIRS: Jerry Krebs 513-683-2499  
Dave Williamson 513-753-5883

## BIRDS

1. All exhibitors must purchase a membership or week's ticket to enter.
2. Entry fee is \$2.00 per head. All entry fees must accompany the entry form and be sent to Jerry Krebs at 7237 Hill Station Rd., Goshen, OH 45122. Please include your phone number.
3. After entries are made, no changes will be permitted.
4. Entries must be received no later than the Thursday preceding the Sunday opening of the Fair. Birds must be in place by 2 pm Saturday prior to the opening of the Fair.
5. No more than 25 entries per exhibitor.
6. Anyone removing birds without permission of member in charge or the Fair veterinarian will forfeit premium paid. Injury or illnesses are the only reasons for removal.
7. Birds will be inspected by the Fair veterinarian. Any diseased birds will be excluded from the show and must be removed from the Fair Grounds.
8. Feed for the show is donated by CARNEY'S FEED. Birds will be fed and watered by building personnel. All aisles are to be kept clear.
9. Limited caging is available and will be assigned by the member in charge. All exhibitors are required to have uniform wire caging for humane reasons.

10. The American Standard of Perfection will be the guide for the judge in awarding the premiums. No unworthy specimens will be considered. All classes will be accepted.
11. Classes may be divided at the superintendent's discretion. This will allow for more uniform classes.
12. Birds shown single only. Judging time to be on Wednesday AT 10:30 AM.
13. All birds to be Pullorum tested within 90 days of bringing birds to Fair Grounds. Bring proof of testing with the birds.
14. Removal time is 4:00 pm Saturday.

## CLASSIFICATION

Cock – male over 1 year old  
Hen – female over 1 year old  
Cockerel – male less than 1 year old  
Pullet – female less than 1 year old

## PREMIUM AOSB

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

\$5.00 SPECIAL TO BEST AMERICAN, ASIATIC, ENGLISH, MEDITERRANEAN, CONTINENTAL, WATERFOWL, CHAMPION OF SHOW, RESERVE OF SHOW

CATEGORIES: (By breeds, no more A.O.V.)

Standard chickens - Bantam Chickens (Modern Game, Old English Game, SCCL, RCCL, Feather Leg, AOCCL) - Ducks - Geese - Turkeys

## CLERMONT COUNTY FAIR POULTRY ENTRY FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: (H) \_\_\_\_\_ (W) \_\_\_\_\_

MEMBERSHIP/SEASON PASS #: \_\_\_\_\_

Classification	# in each classification	# of cages \$2.00 each	Standard or Bantam	Breed	Total \$
C,H,K,P (EXAMPLE)					
COCK	3	3	B	BLACK SUMATRA	\$6.00
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____



# DEPARTMENT NO. 8 GRANGE EXHIBITS

MEMBER IN CHARGE - Tim Trester 513-734-7506

The Clermont Agricultural Society will make the following offer to the Patrons of Husbandry. The exhibits will be limited to Clermont County organizations.

Entries close at 5:00 pm Saturday before the Fair and must be in place by that time.

The Pomona Master and Masters of Subordinate Granges will be recognized as the Fair Committee for allotting space for all exhibits, the County Deputy acting as chairman of the committee.

It is the desire of the Fair management that the Granges of Clermont County enter and help to make this the biggest Fair in the history of the county. We can conceive of no better step in building better agriculture in Clermont County than to upbuilding the Granges and activities and we pledge our hearty cooperation and ask your support.

Grange exhibits must consist of a complete and attractively arranged display of all the products named and must be left until 9:00 pm Saturday of Fair Week.

Exhibits must be correctly named and labeled.

Granges intending to exhibit must notify the Secretary at least thirty days before the Fair so that space can be reserved. Each Grange will be required to buy a membership or week's ticket. The score card system of judging will be used and the following scale of points will be the guide for the judges:

1.Originality of Idea	20 points
2.General Appearance	20 points
3.Use of Grange Teaching or Program	15 points
4.Record of Achievements	10 points
5.Attractiveness of Name Design	10 points
6.Quality of Material	10 points

TOTAL 85 points

## RULES

1. Flag must be displayed to the right of the viewer
2. Bible must be displayed (cover optional)
3. No implements permitted
4. Assortment of canned goods
5. Farm Seed - 3 jar
6. Artificial fruits and vegetables may be used (due to the earliness of the Fair)
7. Flowers (artificial may be used)
8. State sewing, state baking, and national needlework contests must be displayed
9. Points will be taken off if more than number of canned goods stated are displayed.

Each exhibit must score 60 points to be entitled to premiums.

Appreciating the active interest that has always been manifested, both in organization and individual displays by the county Grange members, the Board has decided to make an added incentive and reward for this interest and cooperation.

A Purse of \$40 will be awarded the Clermont County Granges whose members make the largest number of individual exhibits in open classes. Displayers will be required to state on Entry List the name of the Grange in which they hold membership.

Purse to be divided as follows:

First, \$20; Second, \$15; Third, \$8 - \$40 if only one entry.

All articles displayed must be made or grown by members of the Grange making the display.

Grange displays to be judged at 4 p.m. Sunday of Fair Week.

Subordinate Grange (Monroe) to be awarded premium of \$300 for booth plus rosette.

Pomona Grange will be awarded premium of \$125 for booth + Rosette.

Junior Grange to be awarded \$100 for exhibits at Fair + Rosette.



# Kramer-Myers

# &

# Werring-Dickerson

## *AUTO • HOME • LIFE • FARM*

*45 WEST MAIN STREET  
BATAVIA, OHIO*

**(513) 732-1461**

*601 N. BROADWAY ST.  
BLANCHESTER, OHIO*

**(937) 783-2424**

# DEPARTMENT NO. 9 RABBITS

MEMBER IN CHARGE - Bonnie Kirker Bogart 513-833-4285

DIRECTOR IN CHARGE - Tisha Wolfer

OFFICIAL A.R.B.A. SANCTIONED SHOW

1. This will be an ARBA Sanctioned Show and Specialty Club Sanctioned Show on July 26, 2023.
2. This will be a carrying case show. Caging is at the discretion of the member in charge. Judging starts at 9:00 A.M.
3. Neither Members in Charge nor Clermont County Fair Board is responsible for rabbits left behind.
4. Day of Show substitutions in same class, sex and breed only. No exceptions! All changes made through member in charge prior to start of judging.
5. ENTRIES SHOULD INCLUDE EXHIBITOR'S NAME, ADDRESS, PHONE NUMBER, RABBIT BREED, SEX, TATTOO NUMBER, VARIETY, CLASS AND ENTRY FEES.
6. Entry fee is \$2.00 per rabbit (including 4-H and FFA if they show in the open class show). Please enclose with entry.
7. All exhibitors must purchase a day pass (\$10.00). The only exceptions are 4-H and FFA members. Please include with entry.
8. Send entries to Bonnie Kirker Bogart, 207 S. Main St., Bethel, OH 45106. ENTRIES CLOSE AND MUST BE POSTMARKED BY FRIDAY, JULY 21, 2023.
9. The Clermont County Fair Board or the Member in Charge will not be responsible for theft, accident, or loss.
10. Any injured, sick, or diseased animal must be removed from area.
11. Attendants will feed and water. Bedding is donated by CARNEY'S FEED MILL, Batavia, Ohio. Feed is donated by BETHEL FEED and SUPPLY.
12. Exhibitors are responsible for cleaning their own cages as necessary.
13. As stated in A.R.B.A. show rules, all animals must be permanently earmarked in the left ear or must be disqualified from the class.
14. With consideration for the judges, no tattooing will be done at the Fair Grounds before the show.
15. Best of Breed trophies, premiums, and class ribbons are given according to placement.
16. There is a \$10.00 minimum for sale rabbits in barn area.

17. All A.R.B.A. recognized breeds will be judged and awarded.
18. Listed breeds are sanctioned by National and/or Ohio Clubs for points and legs as permitted.
19. Exhibitors do not need to be A.R.B.A. members.
20. Breeds with less than two rabbits entered will not receive trophies.
21. Judging starts at 9:00 A.M.

## CLASSIFICATIONS

Junior (up to 6 months), 6-8 (6 to 8 months), Senior (over 8 months).

## BREEDS SANCTIONED

Mini Lop	Dutch	Mini Satin
Netherland Dwarf	Satin	English Lop
Holland Lop	Flemish Giant	Lionhead
Mini Rex	French Lop	Californian
New Zealand	Single Fryers/	Florida White
Rex	Meat Pens	

## PREMIUMS

1st - \$3.00      2nd - \$2.00      3rd - \$1.00

## CLASS RIBBONS

BEST OF BREED - AWARDS

BEST OPPOSITE BREED - AWARDS

BEST 4 CLASS - AWARD

BEST 6 CLASS - AWARD

BEST IN SHOW - AWARD

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Eric Stewart, Executive Director

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www.arba.net

## Membership Dues:

Individual: \$20.00 per year,

\$50.00 for 3 years

Husband/Wife: \$30.00 per year, \$75.00 for 3 years

Youth: \$12.00 per year,

\$30.00 for 3 years

The National ARBA Convention for 2023 will be held at  
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OCT. 21 - 25, 2023

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## DEPARTMENT NO. 10

### AMATEUR WINE MAKING

MEMBER IN CHARGE - Bob Handra - 513-732-5956 Kevin  
Jester - 513-389-8598, Mark Birkle - 513-213-4830

#### RULES:

1. Entries accepted at the Clermont County Fair Grounds on Saturday, July 22, 2023 between 11:00 am and 2:00 pm. Bring entries to the kitchen (right side) of the Multi-Purpose Building during that time period. After judging, wine bottles and awards will be displayed in an area under the grandstand.
2. Exhibitors do not have to live in Clermont County.
3. All items entered will receive the best of care and attention, but the management will not be responsible for the loss or damage to exhibits.
4. Entries may be removed Saturday, July 30, 2022 between 7:00 pm and 8:00 pm. Premiums can be picked up in the Floral Hall during that time. Entries removed before then will forfeit premium.
5. If for some reason, you are unable to be there Saturday night, your exhibit and premium can be picked up at the Fair Board Office on Sunday from 10:00 am to 1:00 pm After that date and time, unless other arrangements are made, premiums under \$10 revert back to the CCAS. Premiums \$10 or more will be mailed to the exhibitor.

#### PREMIUMS FOR ALL WINES

1st - \$10.00, 2nd - \$7.00, 3rd - \$5.00. Best of Show - \$25.00 plus Rosette

#### WINE COMPETITION and JUDGING INFORMATION

1. Each entrant has the option of purchasing a Clermont County Fair season or membership pass or paying a per bottle entry fee of \$4.00 per bottle. Passes can be purchased in the Fair Board office. There is no additional entry fee to enter amateur wine with the purchase of a pass. Those who choose to pay the \$4.00 per bottle entry fee will not have Fair admission included. That must be paid separately at the gate.
2. It is the exhibitor's responsibility to deliver or ship the wines in good condition to the above location before the entry deadline. Judging will start Saturday, July 22, 2023 around 5:00 pm.
3. Amateur homemade wine is defined as wine made by the fermentation process by a nonprofessional wine maker in a nonprofessional facility (usually their home) in batches smaller than 50 gallons. The resulting product will have an alcohol content between 7% and less than 23% by volume.
4. Depending on the category, wines can be fermented from fresh, frozen, canned, or concentrated ingredients, or blends of these, but may NOT have flavorings, colorings, or perfumes added that were not in the original ingredients. Normal items associated with the wine making process like metabisulfite, clearing agents, oak chips, etc. are acceptable. Commercial wines may NOT be blended in.
5. An entrant may enter more than one bottle in each category.
6. Wines must be entered in brown, green or clear wine bottles (Bordeaux, Burgundy, or Rhine style) of .70 liters to 4/5 quart in size. Wines will be judged at room temperature and must be delivered at room temperature.
7. Each bottle must be closed with a cork, screw top, or plastic stopper and filled to within two inches of the stopper.

8. The only visible label on the bottle during judging will be the entry tag issued by the Fair at check in. The type of wine (ingredients) must be legibly printed on the back of the entry tag. Wines will be assumed to be dry unless indicated on the back of the entry tag the level of sweetness (dry, semi-dry, semi-sweet, sweet). The entry tag is to be tied around the neck of the bottle with string. Labels on the bottles which identify the type of wine and/or the producer will be covered during judging.
9. Dry wines are defined as those that have little or no residual sugar (noticeable sweetness). Wines that have noticeable sweetness must be entered in sweet categories.
10. Wines will be judged on their relative merits and on how they represent their ingredients. A Concord wine is not expected to taste like a Cabernet wine.
11. There will be three ribbons awarded in each class. To qualify for an award, a wine must be drinkable. Wines that are contaminated, spoiled or have serious defects will not be eligible for an award. Honorable Mentions can be awarded by the judges for outstanding wines that didn't qualify for one of the awards. A best of show award will be given to the wine felt to be the best overall wine.
12. Judges' decisions are final in making awards. At the discretion of the judges, categories may be combined if there are not at least three entries in a category. Premiums are to be awarded to worthy entries only.
13. Scoring will be on a 20 point scale. The score received for that bottle, the winning score for that class, and any comments by the judge(s) will be recorded for the entrant on the back of the entry form. Minimum scoring values are: 1st-12 points, 2nd-10 points, 3rd-8 points, Honorable Mention-5 points.

#### WINE CLASSES

1. *Dry red grape*: made from fresh grapes or juice. Dry wine made from Vinifera hybrid or Lambrusca grapes are entered into this category. They may be a single ingredient or a blend.
2. *Dry red grape concentrate or kit wine*: made from a kit or concentrate of grapes are entered into this category, these may not be blended with wines made from fresh grapes or juice.
3. *Dry white grape*: made from fresh grapes or juice dry wine made from Vinifera, hybrid or Lambrusca grapes are entered into this category. They may be a single ingredient or a blend.
4. *Dry white grape concentrate or kit wine*: made from a kit or concentrate of grapes are entered into this category. These may not be blended with wines made from fresh grapes
5. *Rose wine*: may be made from any ingredient. The wine must have rose, pink or blush color the wine entered into this category may be of any degree of sweetness.
6. *Non-grape wine*: may be made from any non-grape ingredient. The wine may be of any sweetness fruit, flower vegetable and etc. wines are entered into this category.
7. *sweet red grape wine*: wines made from any fresh grapes or wine kits are entered into this category. The wine must have definite residual sugar.
8. *sweet white grape wine*: wines made from any fresh grapes or wine kits are entered into this category. The wine must have definite residual sugar.



## AMATEUR WINEMAKING DEPARTMENT



*Visit our Exhibit under the  
Grandstand*



*Make your own wine to exhibit—  
See the rules under Department 10*





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★ **SEE YOU AT**  
**THE FAIR** ★

## OSU Extension Clermont County

1000 Locust Street , PO Box 670  
Owensville, OH 45160

513-732-7070  
clermont.osu.edu

Monday- Friday  
from 8am to 4:30pm

Facebook–OSU Extension–  
Clermont County Twitter -  
@OSUEC



## The OSU Extension Clermont County Staff would like to wish all fair exhibitors the best of luck!

Margaret Jenkins- Family & Consumer Sciences  
Gigi Neal- Ag & Natural Resources  
Kelly Royalty- 4-H Youth Development  
Becky Fiscus- SNAP-Ed Program Assistant  
Meghan Burdsall- Office Associate

COME VISIT US IN 4-H HALL



## OSU Extension Master Gardener Volunteers of Clermont County

Master Gardener Volunteers provide educational services to Clermont communities such as: answering gardening questions from the public; conducting plant clinics; gardening activities with children, senior citizens, or disabled persons; beautifying the community; developing community or demonstration gardens; and other horticultural activities.

To learn more or have them educate your group, contact the Clermont County Extension Office. Visit MGV in the Floral Hall.



## Visit the 4-H Outpost

Support Clermont County 4-H youth!

Visit the 4-H Outpost to purchase your 2023 4-H Tumbler



4-H Outpost is managed by the Clermont County 4-H Committee. Proceeds go towards camp and state trip scholarships, awards and support of the Clermont County 4-H Youth Development program.



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# Clermont County Fair 2023

## Baby Contest

*Open to girls and boys between ages birth through 5 years*



**Monday, July 24, 2023**

**Fair Grounds Multi-Purpose Building**

**Entry Fee - \$15**

**Class 1: 0-11 months girls**  
**Class 2: 0-11 months boys**  
**Class 3: 12-23 months girls**  
**Class 4: 12-23 months boys**



**Registration: 1:00 pm Contest 2:00 pm**

**Class 5: 2-3 years girls**  
**Class 6: 2-3 years boys**  
**Class 7: 4-5 years girls**  
**Class 8: 4-5 years boys**



**Registration: 6:00 pm Contest 7:00 pm**

**How to enter:** Obtain your entry form on line at [clermontcountyfair.com](http://clermontcountyfair.com) or pick one up in the Fair Board Office. Send the completed entry form, along with the entry fee to: R. Handra at 265 N. 5th Street, Batavia, OH 45103 by the deadline, Tuesday, July 18, 2023. Makes checks payable to CCAS (Clermont County Agricultural Society.) Any checks returned for insufficient funds will be charged an additional \$30.00.

Contestants will be judged on Beauty, Personality and Overall Appearance. There will be a Top Ten and a Winner for each Class. Prizes include crowns, trophies, banners, ribbons, and medallions. Every participant will receive a participation ribbon.

Clermont County Fair Grand Winners:

One Mini Baby Queen and one Mini Baby King will be chosen from the winners of Classes 1, 2, 3 & 4  
 (Judged onstage immediately following awards for all four classes)

One Baby Queen and one Baby King will be chosen from the winners of Classes 1, 2, 3 & 4  
 (Judged onstage immediately following awards for all four classes.)

**Optional Categories:**

You may enter Best Personality and/or Best Fair Attire for an additional \$10.00 per category. This will be judged during the beauty event. All that is needed is a great smile & a creative, cute outfit. You must enter the Baby Contest to enter these categories. Please pay for this in cash or check at the door. Winners will receive a special gift. **ONLY ENTER THESE TWO CATEGORIES AT THE DOOR OF THE CONTEST. DO NOT SEND THEM IN WITH YOUR ENTRY.**

**Rules:**

Contestants receive free admission to the Fair Grounds if accompanied by parent. Age group is determined by age on the day of the pageant. Cash or check only at the door on contest day—no credit cards accepted. **There will be a \$5.00 late fee for door entries - no exceptions. No refunds.**

On contest day, pick up your number at the registration table. You must be on time for your competition line-up with your number pinned in plain site. Anyone who is late for line-up may be disqualified. Contestants under age 3 must be accompanied by an adult on stage.

All baby Contestants must have a parent on stage during the crowning.

**DUE TO FIRE CODE:** Absolutely no strollers permitted in the building during the event.

**OFFICIAL ENTRY FORM**

Class _____ Contestant# _____
Best Personality _____
Best Fair Attire _____
OFFICIAL USE ONLY

NAME: \_\_\_\_\_ GIRL  BOY  Age: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

PARENT: \_\_\_\_\_ HAIR COLOR: \_\_\_\_\_ EYE COLOR: \_\_\_\_\_

FAVORITE TOY: \_\_\_\_\_ FUTURE GOAL: \_\_\_\_\_

Release: I hereby understand that Clermont County Fair and the Baby Contest is not responsible for any accident or injury incurred at the show or during travel to and from the show. I understand that Clermont County Fair and the Baby Contest is not responsible for any videos or pictures taken. I agree that the judges' decision is final.

# Owensville OH



GROW  
CROP INS

# Clermont Co Fair

Monday July 24th - 7pm

## Classes

- Light Pro/Super Farm Combo
- 9500 Hot Farm Tractors
- Street Semi
- Modified 4X4 Trucks
- 4.1 Semi Trucks
- Light Limited Pro Stock Tractors



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# Clermont County Fair Natural Resource Day

Tuesday July 25, 2023

12:00pm - 6:00pm

Brought to you by the  
**Ohio Dept. of Natural Resources and  
the NWTf River Valley Longbeards**

sponsored by:

**meijer**

Please join us in the pavilion for a day of outdoor fun

- Meet with officials from the Ohio Division of Wildlife and the Ohio Division of Watercraft
- Meet with officials from the Ohio State Parks and Clermont County Parks
- Test your skills in the ODNR Archery Trailer and the NWTf Jakes Take-Aim BB Range.
  - Meet with representatives from local conservation clubs, Ohio Trappers Association, and local sportsmen clubs.
  - Come and enjoy local wildlife demonstrations
  - Visit with an NWTf regional biologist and representatives from area Soil & Water Conservation Office to discuss how you can improve habitat on your land.





CLERMONT COUNTY

FAIR

JULY 25TH - 2023

1000 LOCUST STREET, OWENSVILLE, OHIO 45160

EVENT START TIME 7 P.M.

PROSTOCK

PROSTOCK MINI

STREET STOCK FULL

STREET STOCK MINI

YOUTH MINI

1ST - \$1,000

1ST - \$1,000

1ST - \$1,000

1ST - \$1,000

1ST - \$1,000

2ND - \$500

2ND - \$500

2ND - \$500

2ND - \$500

2ND - \$300

3RD - \$300

3RD - \$300

3RD - \$300

3RD - \$300

3RD - \$200

\$20 PIT PASSES

\$50 ENTRY FEE



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# Senior Day at the Fair!

Wednesday, July 26, 2023  
\$3.00 admission for seniors 60+

Bingo at 10am  
Entertainment at noon  
Multi-Purpose Building

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# Karaoke Contest

Wednesday, July 26, 2023 6:00-8:00 pm

Registration begins @ 4:30 pm

**Multipurpose Building (Main Stage)**

Hosted By: Mr. Ed's DJ & Karaoke (513-403-8583)

Follow: Mr. Ed's DJ & Karaoke Ent. on FB

1st, 2nd & 3rd place prizes

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Fair Event  
Sponsor



**Wednesday  
July 26th  
Chase Rosselot  
7:00-10:00pm**

**Thursday  
East Side Roots  
July 27th  
7:00-10:00pm**



**Saturday  
July 29th  
Michelle Robinson Band  
8:00-11:00pm**

# 2023 Clermont County Fair

## Truck & Tractor Pulls

### "LOCAL NIGHT"

Wednesday July 26th, 2023 7:00 PM

Entry fee \$25.00. Registration opens at 6pm. Driver's meeting approx. 6:30pm

Trophies provided by:



Class	Sponsored by:	Purse
12,500 Farm Stock Tractors		1 <sup>st</sup> - \$200 2 <sup>nd</sup> - \$100 3 <sup>rd</sup> - \$75 4 <sup>th</sup> - \$50 5 <sup>th</sup> - \$25
Street Diesel Class (rules on next page)		1st - \$300 2nd - \$200 3rd - \$100 4th - \$75 5th - \$50
14,600 Farm Stock Tractors		1 <sup>st</sup> - \$200 2 <sup>nd</sup> - \$100 3 <sup>rd</sup> - \$75 4 <sup>th</sup> - \$50 5 <sup>th</sup> - \$25
Work Stock Class (rules on next page)		1st - \$300 2nd - \$200 3rd - \$100 4th - \$75 5th - \$50

Pit passes provided for driver/tech. Ear Plugs \$1

For more information contact Wayne Schott at [Wschott65@gmail.com](mailto:Wschott65@gmail.com) NOTICE - In consideration of the privilege of participation in the Truck & Tractor Pulls at the 2023 Clermont County Fair, all participants, including drivers, assistants, and crew shall voluntarily assume all risk of accident, injury or damage to their person or property that might arise from their participation and shall further release, discharge, and agree to hold harmless the Clermont County Agricultural Society, its Board of Directors, and its members, agents, promoters and employees from any claim, liability or demand of any kind for or on account of any accident, injury or damage, whether caused by the negligence of Clermont County Agricultural Society, its Board of Directors, and its members, agents, promoters and employees or otherwise

Check us out online... Visit "Clermont County Fair" on Facebook or [clermontcountyfair.org](http://clermontcountyfair.org)

# 2023 Clermont County Fair

## Street Diesel & Work Stock Class



### 2023 Street Diesel Rules

1. 8500lbs
2. 26" max hitch
3. Hanging weights permitted
4. Suspension stops permitted, must be removeable and bolt in
5. 100% stock turbo no billet wheels
6. Make and model specific turbo to engine
7. Diesel fuel only no injectables
8. Cross bolts encouraged in downpipe
9. Must be streetable and street legal truck
10. This class is intended for the daily driver with bolt on performance parts
11. Traction bars permitted
12. Tie rod sleeves/centerlink encouraged on GM trucks

### 2023 Work Stock Rules

1. 8500lbs max weight, hanging weight allowed, no boxes, no weights in the cab
2. OEM suspension, removable bump stops and traction bars allowed (no solid suspension)
3. Stock appearing turbo, s3 center allowed no s400 T3 Mount, in stock location
4. No injectables, no injectable parts on the truck or will not be allowed to pull
5. Upright exhaust behind the cab recommended, No hood stacks
6. 26" max hitch height
7. Dual rear wheels permitted with factory dually fenders
8. Air to air intercooler only (excludes factory 6.7 fords)
9. No drop box or reverser
10. All lights must work, headlights, taillights, brake lights
11. Hitch must be a factory "reese" style, hitch can be braced (hooking point minimum 44" from centerline of rear axle) 3" hook hole
12. No filled blocks
13. Fuel cell permitted
14. Kill switch highly recommended, especially mechanical trucks
15. Must have up to date plates and insured no exceptions, valid drivers license, no passengers.
16. All brakes must work
17. 2 3/8 cross bolts in the down pipe within 6 inches from the turbo highly recommended.
18. Dual fueler allowed
19. Oem driveline, 1 ton or smaller
20. D.O.T. tires

No exhibition pulls whatsoever

**Tech official will be Craig Gardner. Must pass tech to be able to sign up for either class**

Any questions contact:

Jerrod Brown 513-400-7495

Skip Brinson 513-387-9520

Craig Gardner 513-520-5927

# CLERMONT COUNTY FAIR

**JULY 27TH 7PM**

- BAREBACK
- SADDLE BRONC
- BULL RIDING
- TIE-DOWN ROPING
- STEER WRESTLING
- TEAM ROPING
- BARREL RACING
- GIRLS BREAKAWAY



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**PRESENTED BY 3-J RODEO**

**FOR MORE INFO CALL: 513-317-5035**

**WWW.CLERMONTCOUNTYFAIR.COM**

# Clermont County Fair Pedal Pull Friday, July 28, 2023

**FREE FOR  
THE KIDS!**

- Registration begins at 2:00 pm
- Pedal Pulls will start at 3:00 pm
- Ribbons & Trophies awarded
- Top 3 places in each age category (ages 4-11) qualify for State Championship
- Adult Pull also available for \$5.00 Registration Fee & "Bragging Rights" Award! See registration for more info.

For more information, contact (419) 834-1749  
or visit [www.buckeyepedalpullers.com](http://www.buckeyepedalpullers.com)



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# Cornhole Tournament



**Clermont County Fair**  
**7:00 pm, Saturday, July 29**  
**in the**  
**Multi-Purpose Building**

**Registration starts @ 6:00 pm**  
**Entry Fee - \$20.00 per team**  
**Lose 2 games & out**

## Purse

**1st place team 30% total entry Fees**  
**2nd place team 15% total entry Fees**  
**3rd place team 10% total entry Fees**  
**4th place team 5% total entry Fees**

All decisions of the officials shall be final.

**A maximum of 30 teams can play. Once we get 30 teams,  
no more registrations will be accepted.**



## Good Luck To All The Fair Participants!

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- Georgetown - 115 N. Main St., Georgetown, OH 45121 - 937-378-4124
- West Union - 213 W. Main St., West Union, OH 45693 - 937-544-5505
- Peebles - 34 Main St., Peebles, OH 45660 - 937-587-2246

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[johnwoodinsurance.com](http://johnwoodinsurance.com)







CLERMONT COUNTY FAIR

JULY 29TH - 2023

1000 LOCUST STREET, OWENSVILLE, OHIO 45160

EVENT START TIME 7 P.M.

PROSTOCK

1ST - \$1,000  
2ND - \$500  
3RD - \$300

STREET STOCK FULL

1ST - \$1,000  
2ND - \$500  
3RD - \$300

STREET STOCK MINI

1ST - \$1,000  
2ND - \$500  
3RD - \$300

STREET STOCK (MINI VAN/MINI TRUCK/SUV)

1ST - \$1,000  
2ND - \$500  
3RD - \$300

\$20 PIT PASSES

\$50 ENTRY FEE



FOR MORE INFORMATION GO TO WWW.SMASHITDERBY.COM

CLERMONT COUNTY  
**FAIR**

Presents:

# ROOTS

AND

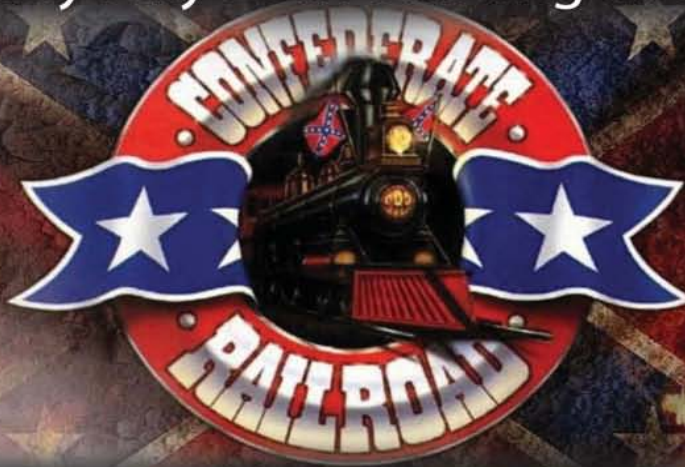
# BOOTS TOUR

with:

**Sammy Kershaw & Colin Raye**



Friday July 28th Starting at 8pm



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# Ohio State Fair - July 26 through Aug 06, 2023

## Schedule for other Ohio fairs

COUNTY FAIRS	DATES				
ADAMS (West Union)	July 9-July 15	<a href="http://www.adamscountyfairground.org">www.adamscountyfairground.org</a>	LORAIN (Wellington)	August 20-August 27	<a href="http://www.loraincountyfair.com">www.loraincountyfair.com</a>
ALLEN (Lima)	August 18-August 26	<a href="http://www.allencofair.com">www.allencofair.com</a>	LUCAS (Maumee)	July 10-July 16	<a href="http://www.LucasCountyFair.com">www.LucasCountyFair.com</a>
ASHLAND (Ashland)	September 17-September 23	<a href="http://www.ashlandcountyfair.com">www.ashlandcountyfair.com</a>	MADISON (London)	July 8-July 15	<a href="http://www.madisoncountyfairoh.com">www.madisoncountyfairoh.com</a>
ASHTABULA (Jefferson)	August 8-August 13	<a href="http://www.ashtabulafair.com">www.ashtabulafair.com</a>	MAHONING (Canfield)	August 30-September 4	<a href="http://www.canfieldfair.com">www.canfieldfair.com</a>
ATHENS (Athens)	August 4-August 12	<a href="http://www.athenscofair.org">www.athenscofair.org</a>	MARION (Marion)	July 3-July 8	<a href="http://www.marioncountyfairgrounds.com">www.marioncountyfairgrounds.com</a>
AUGLAIZE (Wapakoneta)	July 30-August 5	<a href="http://www.auglaizecountyfair.org">www.auglaizecountyfair.org</a>	MEDINA (Medina)	July 31-August 6	<a href="http://www.medinahiofair.com">www.medinahiofair.com</a>
BELMONT (St. Clairsville)	September 4-September 10	<a href="http://www.belmontcountyfair.org">www.belmontcountyfair.org</a>	MEIGS (Pomeroy)	August 14-August 19	<a href="http://www.themeigscountyfair.com">www.themeigscountyfair.com</a>
BROWN (Georgetown)	September 25-September 30	<a href="http://www.littlestatefair.com">www.littlestatefair.com</a>	MERCER (Celina)	August 11-August 17	<a href="http://www.mercercountyohiofair.com">www.mercercountyohiofair.com</a>
BUTLER (Hamilton)	July 23-July 29	<a href="http://www.butlercountyohfair.org">www.butlercountyohfair.org</a>	MIAMI (Troy)	August 11-August 17	<a href="http://www.miamicountyohiofair.com">www.miamicountyohiofair.com</a>
CARROLL (Carrollton)	July 17-July 23	<a href="http://www.carrollcountyfairohio.com">www.carrollcountyfairohio.com</a>	MONROE (Woodsfield)	August 21-August 26	<a href="http://www.monroecountyfair.org">www.monroecountyfair.org</a>
CHAMPAIGN (Urbana)	August 4-August 11	<a href="http://www.champaigncountyfair.com">www.champaigncountyfair.com</a>	MONTGOMERY (Dayton)	July 9-July 15	<a href="http://www.montcofair.com">www.montcofair.com</a>
CLARK (Springfield)	July 21-July 28	<a href="http://www.clarkcoag.com">www.clarkcoag.com</a>	MORGAN (McConnelsville)	September 5-September 9	<a href="http://www.morgan-county-fair.com">www.morgan-county-fair.com</a>
CLERMONT (Owensville)	July 23-July 29	<a href="http://www.clermontcountyfair.org">www.clermontcountyfair.org</a>	MORROW (Mt. Gilead)	August 28-September 4	<a href="http://www.morrowcountyfair.org">www.morrowcountyfair.org</a>
CLINTON (Wilmington)	July 8-July 15	<a href="http://www.clintoncountyfair.org">www.clintoncountyfair.org</a>	MUSKINGUM (Zanesville)	August 13-August 19	<a href="http://www.muskingumcofair.com">www.muskingumcofair.com</a>
COLUMBIANA (Lisbon)	July 31-August 6	<a href="http://www.columbianacountyfair.org">www.columbianacountyfair.org</a>	NOBLE (Caldwell)	August 28-September 2	<a href="http://www.noblecountyfair.net">www.noblecountyfair.net</a>
COSHOCTON (Coshocton)	September 29-October 5	<a href="http://www.coshoctoncountyfair.org">www.coshoctoncountyfair.org</a>	OTTAWA (Oak Harbor)	July 17-July 23	<a href="http://www.ottawacountyfair.org">www.ottawacountyfair.org</a>
CRAWFORD (Bucyrus)	July 17-July 22	<a href="http://www.crawfordcofair.com">www.crawfordcofair.com</a>	PAULDING (Paulding)	June 12-June 17	<a href="http://www.pauldingcountyfair.com">www.pauldingcountyfair.com</a>
CUYAHOGA (Berea)	August 8-August 13	<a href="http://www.cuyfair.com">www.cuyfair.com</a>	PERRY (New Lexington)	July 17-July 22	<a href="http://www.perrycountyfair.com">www.perrycountyfair.com</a>
DARKE (Greenville)	August 18-August 26	<a href="http://www.darkecountyfair.com">www.darkecountyfair.com</a>	PICKAWAY (Circleville)	June 17-June 24	<a href="http://pickaway.com/event/pickaway-county-fair/">http://pickaway.com/event/pickaway-county-fair/</a>
DEFIANCE (Hicksville)	August 19-August 26	<a href="http://www.defiancefair.com">www.defiancefair.com</a>	PIKE (Piketon)	July 30-August 5	<a href="http://www.pikecountyfairground.org">www.pikecountyfairground.org</a>
DELAWARE (Delaware)	September 16-September 23	<a href="http://www.delawarecountyfair.com">www.delawarecountyfair.com</a>	PORTAGE (Randolph)	August 22-August 27	<a href="http://www.randolphfair.com">www.randolphfair.com</a>
ERIE (Sandusky)	August 8-August 13	<a href="http://www.eriefair.com">www.eriefair.com</a>	PREBLE (Eaton)	July 29-August 5	<a href="http://www.preblecountyfair.org/">http://www.preblecountyfair.org/</a>
FAIRFIELD (Lancaster)	October 8-October 14	<a href="http://www.fairfieldcountyfair.org">www.fairfieldcountyfair.org</a>	PUTNAM (Ottawa)	June 19-June 24	<a href="http://www.putnamcountyfair.com">www.putnamcountyfair.com</a>
FAYETTE (Wash. C.H.)	July 17-July 22	<a href="http://www.fayettecofairoh.com">fayettecofairoh.com</a>	RICHLAND (Mansfield)	August 6-August 12	<a href="http://www.richlandcountyfair.com">www.richlandcountyfair.com</a>
FRANKLIN (Hilliard)	July 17-July 23	<a href="http://www.fcfair.org">www.fcfair.org</a>	ROSS (Chillicothe)	August 5-August 12	<a href="http://www.rosscountyfair.com">www.rosscountyfair.com</a>
FULTON (Wauseon)	September 1-September 7	<a href="http://www.fultoncountyfair.com">www.fultoncountyfair.com</a>	SANDUSKY (Fremont)	August 21-August 27	<a href="http://www.sanduskycountyfair.com">www.sanduskycountyfair.com</a>
GALLIA (Gallipolis)	July 31-August 5	<a href="http://www.galliacountyfair.org">www.galliacountyfair.org</a>	SCIOTO (Lucasville)	August 7-August 12	<a href="http://www.sciotocountyfair.org">www.sciotocountyfair.org</a>
GEAUGA (Burton)	August 31-September 4	<a href="http://www.geaugafair.com">www.geaugafair.com</a>	SENECA (Tiffin)	July 24-July 30	<a href="http://www.senecacountyfair.org">www.senecacountyfair.org</a>
GREENE (Xenia)	July 30-August 5	<a href="http://www.greenecountyfairgrounds.com/">http://www.greenecountyfairgrounds.com/</a>	SHELBY (Sidney)	July 23-July 29	<a href="http://www.ShelbyCountyFair.com">www.ShelbyCountyFair.com</a>
GUERNSEY (Old Wash.)	September 11-September 17	<a href="http://www.guernseycountyfairgrounds.org">www.guernseycountyfairgrounds.org</a>	STARK (Canton)	August 29-September 4	<a href="http://www.starkcountyfair.com">www.starkcountyfair.com</a>
HAMILTON (Carthage)	August 10-August 13	<a href="http://www.hamiltoncountyfair.com">www.hamiltoncountyfair.com</a>	SUMMIT (Tallmadge)	July 25-July 30	<a href="http://www.summitfair.com">www.summitfair.com</a>
HANCOCK (Findlay)	August 30-September 4	<a href="http://www.hancockfairgrounds.org">www.hancockfairgrounds.org</a>	TRUMBULL (Cortland)	July 11-July 16	<a href="http://www.trumbullcountyfair.com">www.trumbullcountyfair.com</a>
HARDIN (Kenton)	September 5-September 10	<a href="http://www.hardincountyfair.org">www.hardincountyfair.org</a>	TUSCARAWAS (Dover)	September 18-September 24	<a href="http://www.tusccountyfairgrounds.com">www.tusccountyfairgrounds.com</a>
HARRISON (Cadiz)	June 19-June 24	<a href="http://www.harrisoncofairohio.com">www.harrisoncofairohio.com</a>	UNION (Marysville)	July 23-July 29	<a href="http://www.ohiounioncountyfair.com">www.ohiounioncountyfair.com</a>
HENRY (Napoleon)	August 10-August 17	<a href="http://www.henrycountyfair.org">www.henrycountyfair.org</a>	VAN WERT (Van Wert)	August 29-September 4	<a href="http://www.vanwertcountyfair.com">www.vanwertcountyfair.com</a>
HIGHLAND (Hillsboro)	September 3-September 9	<a href="http://www.highlandcountyfair.org">www.highlandcountyfair.org</a>	VINTON (McArthur)	July 24-July 29	<a href="http://www.vintoncountyfair.com">www.vintoncountyfair.com</a>
HOCKING (Logan)	September 11-September 16	<a href="https://www.hockingcountyfair.net/">https://www.hockingcountyfair.net/</a>	WARREN (Lebanon)	July 17-July 22	<a href="http://www.warrencountyfairohio.org">www.warrencountyfairohio.org</a>
HOLMES (Millersburg)	August 7-August 12	<a href="http://www.holmescountyfair.com">www.holmescountyfair.com</a>	WASHINGTON (Marietta)	September 2-September 5	<a href="http://www.washcountyfair.com">www.washcountyfair.com</a>
HURON (Norwalk)	August 14-August 19	<a href="http://www.huroncountyfair.com">www.huroncountyfair.com</a>	WAYNE (Wooster)	September 9-September 14	<a href="http://www.waynecountyfairohio.com">www.waynecountyfairohio.com</a>
JACKSON (Wellston)	July 13-July 22	<a href="http://www.jacksoncoohfair.com/">www.jacksoncoohfair.com/</a>	WILLIAMS (Montpelier)	September 9-September 16	<a href="http://www.wcofair.com">www.wcofair.com</a>
JEFFERSON (Smithfield)	August 13-August 20	<a href="http://www.thejeffersoncountyfair.com">www.thejeffersoncountyfair.com</a>	WOOD (Bowling Green)	July 30-August 6	<a href="http://www.woodcounty-fair.com">www.woodcounty-fair.com</a>
KNOX (Mt. Vernon)	July 22-July 29	<a href="http://www.knoxcountyfair.org">www.knoxcountyfair.org</a>	WYANDOT (Up. Sandusky)	September 11-September 16	<a href="http://www.thewyandotcountyfair.com">www.thewyandotcountyfair.com</a>
LAKE (Painesville)	July 25-July 30	<a href="http://www.lakecountyfair.org">www.lakecountyfair.org</a>			
LAWRENCE (Proctorville)	July 8-July 15	<a href="http://www.lawrencecountyohiofair.com">www.lawrencecountyohiofair.com</a>	<b>INDEPENDENT FAIRS</b>	<b>DATES</b>	
LOGAN (Bellefontaine)	July 9-July 15	<a href="http://www.logancountyfair.org">www.logancountyfair.org</a>	ALBANY (Athens Co.)	September 20-September 24	<a href="http://www.albanyfair.org">www.albanyfair.org</a>
			ATTICA (Seneca Co.)	August 8-August 12	<a href="http://www.atticafair.com">www.atticafair.com</a>
			BARLOW (Washington Co.)	September 28-October 1	<a href="http://www.barlowfair.com">www.barlowfair.com</a>
			BELLVILLE (Richland Co.)	September 13-September 16	<a href="http://www.bellevillestreetfair.org">www.bellevillestreetfair.org</a>
			HARTFORD (Licking Co.)	August 6-August 12	<a href="http://www.hartfordfair.com">www.hartfordfair.com</a>
			LOUDONVILLE (Ashland Co.)	October 2-October 7	<a href="http://www.loudonvillefair.com">www.loudonvillefair.com</a>
			RICHWOOD (Union Co.)	August 30-September 4	<a href="http://www.richwoodfair.com">www.richwoodfair.com</a>



# Helping Farm Families Manage Risk...

Photo property of Armstrong Crop Insurance.

*RM*  
**Armstrong**  
Multi-Peril Crop Insurance, LLC

**ERIN HIMES**

**501 E. State Street, Georgetown, Ohio**

**937-378-4430 Office • 937-378-4778 Fax**

AN EQUAL OPPORTUNITY PROVIDER

*"The Agent is the Advantage"*



## CLERMONT COUNTY HISTORICAL COMMITTEE

Looking for people to share  
their Fair memories

### Who are we?

We are a group of individuals interested in collecting, archiving and preserving our Clermont County Fair History! We are always looking for people who share our interest. Maybe joining another group is not your thing but you can still help us collect items and stories regarding the Fair history. Here's how you can help...

*A PICTURE IS WORTH A THOUSAND WORDS, BUT A MEMORY IS PRICELESS.*

We are interested in  
Fair memorabilia,  
pictures and information.

We are also interested in  
people willing to share  
earliest memories of the  
Clermont County Fair!

If you are joining us,  
donating items or  
sharing your stories,  
eMail:  
[laschott66@gmail.com](mailto:laschott66@gmail.com)

# CLERMONT COUNTY ANTIQUE MACHINERY CLUB

32<sup>nd</sup> Annual Show

FEATURING



**AUGUST  
4, 5, & 6 2023**



Antique Machinery, Kid's Activities & Games, Great Food, Tractor Games,  
Daily Parades, Sawmill & Shingle Mill Demo, Flea & Craft Market.  
Raffle & Split the Pot, Youth Tractor Raffle  
CCAMC Tractor Pull Fri. 5pm, SOTPA Tractor Pull Sat. @ 10am,  
Garden Tractor Pull Sun. 9:30 am,

## FRIDAY, AUGUST 4th, 5pm CLERMONT COUNTY ANTIQUE MACHINERY CLUB TRACTOR PULL

Entry Fee \$10.00...

### CLASSES

- ONE PLOW OLD 4000#:** Case CC, RD; Farnall F-12, F-14, A,B; McCormick W12, Deering 10-20; John Deere GP, B, H, L; Silver King 3 Wheeler; Allis Chalmers B, C, D-10, D-12; Oliver 60
- ONE PLOW NEW LIGHT 3500#:** Fords; Fergusons; John Deere H, 40; MT-L-LA-M, 320, 420, 330, 430, 435; Farnall A,B; Allis Chalmers B, C, D-10, D-12; Oliver 60
- ONE PLOW NEW 4500#:** John Deere B - 2 stick, 320, 330, 420, 430, 435; Case VC, VAC; Cockshutt 20; Allis Chalmers B, C, D-10, D-12; Minneapolis-Moline BF; Oliver 66; Massey Harris 22; Farnall C, 130, 140, 200, 230; Ford 600 Series, 700 Series
- TWO PLOW OLD 5500#:** John Deere A; Farnall F-20, H; Allis Chalmers WC, WF; Minneapolis-Moline JT, MTA, FTA, UTU; ZT-Oliver 70; Massey Harris Challenger, Pacemaker, 101 Jr.; Hubler B
- TWO PLOW NEW LIGHT 5000#:** Case SC, 300; John Deere B - 1 stick; Cockshutt 30, 540; Coop E3, B2; Farnall H, 330, 340; Oliver 70, 550; Allis Chalmers WC, WF, D-14, Minneapolis-Moline ZTU, Z, R, RTU; Massey Harris 81, 30; Oliver Super 55; Ford 800 Series, 900 Series
- TWO PLOW NEW 6000#:** John Deere A - 2 stick, AR, 50, 520, 530; Allis Chalmers WD,WF; Minneapolis-Moline RTU, R; Massey Harris 44, 101 Jr., 333; McCormick W-4; Case D-SC; Farnall H; Oliver 660; Cockshutt 550
- THREE PLOW NEW LIGHT 6000#** Allis Chalmers WD-45; Oliver 77; Case DC; Cockshutt 35, 40
- THREE PLOW OLD 6500#:** Farnall F-30, M; McCormick W-30; John Deere D, G; Allis Chalmers U, UC; Massey Harris Challenger, Pacemaker, 101 SR.; Oliver 80
- THREE PLOW NEW 7000#:** John Deere A - 1 stick, G, D, 60, 70 gas, 620, 630; Oliver 77; Chase DC; Allis Chalmers WD-45, D-17 Series 1; All Farnall M's, Farnall 300, 460; McCormick W-6; Massey Harris 55, 444; Minneapolis-Moline U, UB, 4Star, Jetstar; Case 400, 600; Cockshutt 35, 40, 560; Oliver 88 gas, 770
- FOUR PLOW OLD 8500#:** McCormick WD 40, WK 40; Case L
- FOUR PLOW NEW 9000#:** Case LA, 500, 800, 900; John Deere R, 70 diesel, 80, 720, 730, 820, 830; Farnall 400, 560, 650, 660; Minneapolis-Moline GB diesel, UTS, G, Vstar, GVI; McCormick WD 9; Massey Harris 55, 555; Oliver 88 diesel, 880, 99, 950, 990; Cockshutt 570
- DOUBLE TREE One Plow
- DOUBLE TREE Two Plow
- DOUBLE TREE Two Plow Light
- DOUBLE TREE Three Plow
- DOUBLE TREE Four Plow

Questions? Contact Jason Rodgers (740) 505-2726

## SATURDAY AUGUST 5<sup>th</sup>, 9am SOUTHERN OHIO ANTIQUE TRACTOR PULL

- DIVISION 2 3MPH 16.9-34 MAXIMUM TIRE SIZE TOP CUT ONLY.  
3500LBS THRU 8500LBS WIEGHT BREAKS EVERY 500LBS.  
DIVISION 3 18.4-38 MAXIMUM TIRE SIZE FULL CUT ALLOWED  
3500LBS THRU 8500LBS WEIGHT BREAKS EVERY 500LBS 4MPH  
ALTERED FIELD STOCK 7500LBS 18.4-38 MAXIMUM TIRE SIZE FULL  
CUTS ALLOWED 4MPH, 6MPH AND OPEN  
ALTERED FIELD STOCK 8500LBS 18.4-38 MAXIMUM TIRE SIZE FULL  
CUTS ALLOWED 4MPH, 6MPH, 8MPH AND OPEN  
ALTERED 4000LBS (5mph) 4500lbs (5mph) 5500lbs (5 mph) 6500lbs (5mph)  
No speed: 6500lbs, 7500lbs, 8500lbs, 9500 lbs.  
18.4-38 MAXIMUM TIRE SIZE FULL CUT ALLOWED in altered classes  
DIVISION VT 4500, 5000,5500 18.4-38 FULL CUT

Rules available on website at  
<http://www.soatpa.com>

## SUNDAY, AUGUST 6th, 9:30am GARDEN TRACTOR PULL

CLASSES 900 lb, 1000lb, 1100lb

### RULES

- Must be original tire size stock
- No duals, chains or 4-wheel drive, two-wheel drive only
- Must be 10 years or older...Parents are responsible for their children
- Original type engine for that make of tractor
- Air Cooled only, single or twin cylinder
- Stock RPMS
- Helpers may only assist for the first 25ft of pull, hands off of tractor until sled comes to a stop
- Must have muffler
- Tractor must be stock in appearance
- Mower deck may be removed or inoperable
- Gasoline only
- All drivers must stay in seat during pull
- No Modified
- Front Weights cannot exceed 10 in front of frame
- Original paint and decals for that make of tractor
- Must have factory seat and hood
- No Weights on Weight Brackets.
- All judges' decision are final.
- Top 2 pullers in each class must weigh out.
- Maximum tire size in 900lb and 1000lb class is 23x10.5-12
- Hitch height: 8 " in 900 and 1000 lbs, 10" in 1100 lbs

Questions? Contact Russ Rolke (513) 623-7562

ALL PULLERS MUST BE MEMBERS OF THE CLERMONT COUNTY ANTIQUE MACHINERY CLUB, ANNUAL MEMBERSHIP \$5



## Rental Information

### *Getting Married?*

*Let the Clermont County Fair Grounds  
Rent you a beautiful reception hall.*

Our Multi-Purpose Building is our largest facility, offering 6,000 square feet plus a large kitchen. It has both heating and air conditioning so your guests will always be comfortable. The main room will hold 350 with tables and dance floor or up to 550 with just chairs. The rental fee includes cleaning and set up of Hall (to your specifications). Also included are tables, chairs, stage, special lighting, lattice backdrops, and a soft drink package. Best of all, you are able to gain access to the building the day before to decorate, etc. For more information, including prices and availability, call Angie at 513-288-0040. Need a smaller space? Ask about our smaller rental facilities.



# **Boat & Camper** *Storage*

No room in your garage for winter storage of your boat or camper? We can help! We also offer boat and camper storage. Bring in your item to be stored in early November and come get it in early April. That's all there is to it. We will secure your item and protect it from the elements. All storage guaranteed under roof, while availability lasts. Fees are determined by linear foot. To reserve a spot, or for additional information, contact Scott Humphrey at 513-732-0522 or 513-266-5287.

## **VISITOR CART PERMIT**

### **RULES & REGULATIONS TO OPERATE A CART ON THE CLERMONT COUNTY FAIR GROUNDS**

- No ATV and or Racing side by sides, or any other vehicles that go over 65mph – ONLY golf carts and utility carts with bed. (3' X 4' min)
- All carts MUST have CCAS permit prior to unloading on the fairgrounds.
- Each permit is \$250.00 per cart – Fee is NON-REFUNDABLE
- Operator MUST be 16 years of age with a valid driver's license.
- Fairboard reserves the right to withdraw the permit at any time and have permit holder remove the cart from the fairgrounds (permit fee is NOT refundable)
- Permit to be CLEARLY visible at ALL times.
- Person signing for cart MUST be 21 years of age.
- Person signing for permit MUST submit proof of insurance coverage for vehicle. Electric vehicles need homeowners' policy, Gas- or Diesel-powered vehicles need to show rider on homeowners policy or auto policy.
- For safety reasons, light MUST be on when vehicle is moving.
- Golf carts or recreational vehicles are no longer recognized as handicapped vehicles. No handicap permits will be issued. Motorized wheelchairs and or handicap scooters may be used without obtaining a permit.
- NO carts are permitted on the midway between the hours of 10:00AM & midnight. ABSOLUTELY NO GOLF CARTS, GATORS, ETC WILL BE PERMITTED ON THE MIDWAY BETWEEN 6:00pm-10:00pm IN THE EVENING WITH THE EXCEPTION OF EMERGENCY VEHICLES, MAINTENANCE, CCAS STAFF AND BOARD MEMBERS.
- Carts are permitted on the grounds for the purpose to transport personnel, supplies, & customers around the fairgrounds. Any other use is PROHIBITED.
- 1ST OFFENSE WILL BE ASKED TO PARK THE VEHICLE AND FOLLOW THE RULES, 2ND OFFENSE WILL BE TO REMOVE THE VEHICLE FROM THE GROUNDS.

**USE OF CARTS IN HIGH PEDESTRAIN AREAS SHALL BE PROHIBITED**



# Camping Fee for 2023

## Camping Permit \$230

Includes camping permit and  
one required Fair week's pass

2024 camping applications are available in the Fair Board Office  
on the website - [www.clermontcountyfair.com](http://www.clermontcountyfair.com)

Call Eric Wehrum at 513-317-5035 for availability of sites

### IMPORTANT! THESE RULES WILL BE ENFORCED!

- Camping permits must be clearly displayed in window.
- Check the fittings on your camper before entering the Fair Grounds. Leaking grey or black water will not be tolerated and may lead to eviction from the Fair Grounds.
- Water is available on most sites, but is non-potable.  
(Not safe for consumption)
- Open fires are not permitted. Cooking over approved burners is permitted, as long as the grill is not under a canopy or awning.
- Additional rules as listed on the camping permit application, but not listed in the Fair Book, will also be enforced.
- Applications for 2023 camping spots will be available in the Fair Board Office during the Fair.

To ensure a spot for 2024, applications must be returned and camping fee paid by May 1, 2024.

**AFTER MAY 1, 2024 YOU WILL NOT BE GUARANTEED A SPOT.**



# CLERMONT COUNTY FAIR

## CAMPING REGISTRATION

### 2024 CCF Camping Permit \$230.00\*

\*Includes camping permit and one required fair week season pass

**DEADLINE TO TURN APPLICATION IN IS MAY 1<sup>st</sup>, 2024**

**PLEASE PROVIDE LEGIBLE AND CURRENT EMAIL ADDRESS!!!**

Primary Registrant Name:

Mailing Address:

Primary Telephone Number:

Email address:

Form of Payment: Check Cash Credit Card (In person only)

Livestock Species Shown (if applicable):

## CAMPSITE INFORMATION

**Did You Camp With Us Last Year?** Yes No

**2023 Camping Lot#** (if applicable):

Request same spot? Yes No

Camper type: 5<sup>th</sup> Wheel Pusher Bumper Pull Tent

Camper Length: Slide-Outs? Yes No (if yes) How Many? \_\_\_\_\_

**Do you plan to join us in 2025?** Yes No

Special Requests (Every effort will be taken to honor your request. But, there are no guarantees):

**Make check payable to CCAS (Clermont County Agricultural Society)**

Mail form and check to: CCAS Fair 2018 Camping

PO Box 369

Owensville, OH 45160

### Waiver of Liability

I for myself, my executors, administrators, and assignees, do hereby release and discharge all sponsors, coordinators groups, volunteers, and any individuals associated with this campground, for all claim or damages, demands, actions and whatsoever in manner arising or growing out of my stay in said campground.

**Signed:**

**Date:**

Although the Clermont County Agricultural Society members make every effort to exercise the following rules and regulations for your welfare and pleasure, they cannot attempt to hold themselves responsible for the protection and safety of campers or their personal properties. *Please see back for rules, regulations and policies.*

For questions, please contact the camping supervisor

Eric Wehrum: 513-317-5035

## 2024 CCF Camping Permit Rules, Regulations and Policies

- ≡ In order to request and be considered for a previous camping assignment, applications and payments must be received by May 1, 2024 and will be granted on a first-come, first-serve basis. NOTE there are no guarantees.
- ≡ After May 1, 2024, campers will be assigned spots based on access and availability.
  - ≡ Permit valid Saturday prior to fair through the Monday immediately following the end of fair.
- ≡ Clermont Count Fair entry/access is not included.
- ≡ Permit must be displayed on registered camper through the 2024 CCF week
- ≡ Do not send money for any additional 2024 membership or season pass(es) with this camping application.
- ≡ Camping units may be placed on assigned lots after 9am Wednesday prior to fair. However, no camping is allowed until Saturday prior to the start of fair. Electric will be available the Sunday of the start of fair.
- ≡ Camper/camping placement outside of assigned campsite boundary or in another campsite boundary without the written approval of the CCF Camping Committee chair (Eric Wehrum, 513-317-5035) WILL result in loss of camping privileges.
- ≡ One parking pass may be granted with a camping permit for one vehicle pending available space. In the event an accompanying parking space is not available at an allotted camping assignment, please plan to park in general parking.
- ≡ No refunds will be granted 45 days prior to fair.

## Fairground Rules

- ≡ The Primary Registrant must be an adult staying in the camping unit and is responsible for the behavior and welfare of all other members.
- ≡ DO NOT DRINK THE WATER. Water is not potable (not suitable for consumption).
  - ≡ NO OUTSIDE REFRIGERATORS PERMITTED (not specifically integrated as part of the camper).
- ≡ Open fires are not allowed. Cooking over approved burners is permitted. No grilling, cooking or other sources of open flames are permitted under awnings or canopies.
- ≡ Intoxicating beverages, profane or vulgar language, excessive noise and/or disorderly conduct of any type will not be tolerated. Any of these is sufficient reason for the eviction from camping areas and fairgrounds without refund of any fees.
  - ≡ Camping areas must be quieted by 12 p.m. midnight—CURFEW TIME—and campers must be on their respective lots by then. Any person not observing the curfew may be evicted.
- ≡ One camping unit per lot (One tent or one camper). No one is permitted to sleep in a car. In no case will more than one registered user be allowed in one assigned area.
  - ≡ Dishwater and wash water, but not toilet water, is to be emptied into slop drains. Solid waste, garbage, cans and paper is to be disposed of in trash barrels. Absolutely no leaking of gray or black water. Violators will be asked to leave and their camping fees forfeited.
- ≡ No bicycles are allowed on campgrounds or fairgrounds. No golf carts or other UTVs are allowed without a permit. Check with office to be considered for a permit.

**Get ready for two super scary weekends at our Halloween**

# **CAMPOUT**



**October, 19-22 & 26-29**

**Clermont County Fairgrounds**

**\$100 for one weekend or \$200 for both!**

**Register at: [clermontcountyfair.com](http://clermontcountyfair.com)**

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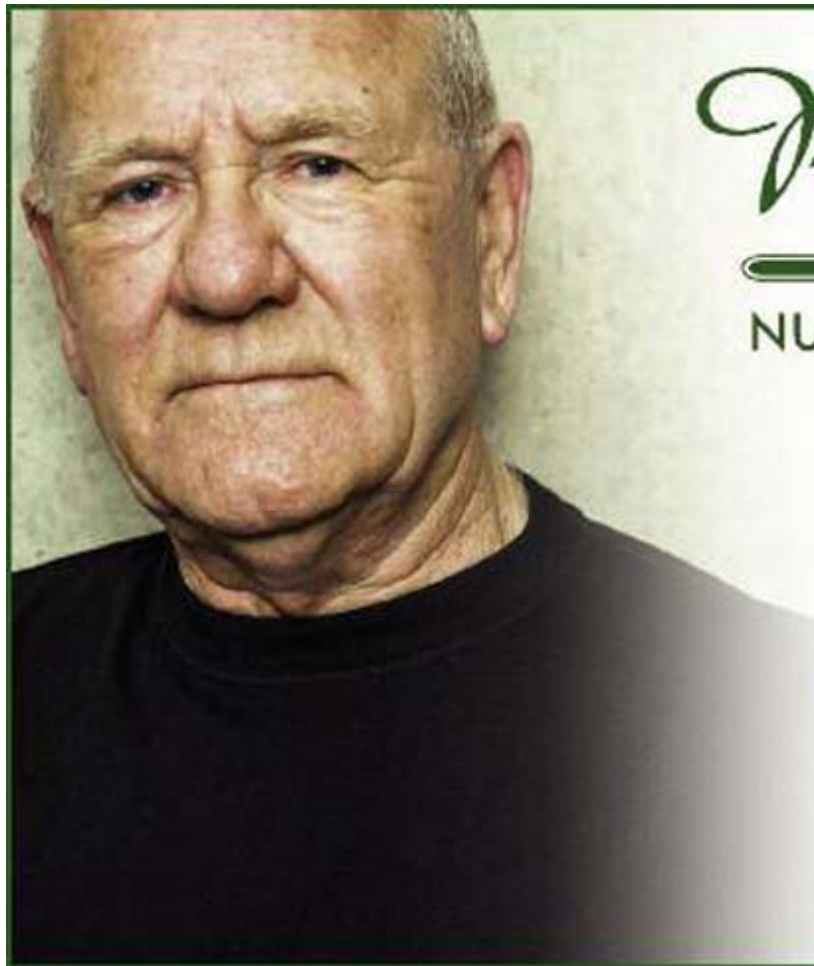
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# BOY SCOUTS OF AMERICA

## U.S. Grant District Dan Beard Council

MEMBER IN CHARGE - SALLY MEYER 513-724-3106  
email: sallym40@live.com

The Fair is an extension of unit projects. All entries must have been made during the past year. All projects must be in the Scout Building no later than 5:00 pm on Sunday, the start of the Fair & will be judged on Wednesday night of the Fair. Only scouts who participate in the Fair by exhibiting projects or help with the litter patrol will receive Fair passes.

### REQUIREMENTS

1. All Pack/Troop exhibits must be clearly identified with a sign not to exceed 3'x3' & must include the following:
  - Pack or troop number
  - Charter Organization name & town
  - Cubmaster or Scoutmaster name
2. All individual displays must be placed with their Pack/Troop exhibit.
3. Displays are limited to the U.S. Grant District of the Boy Scouts of America.
4. Scouts must include a 3x5" card with their project(s) showing their name, Pack/Troop number, & scouts rank when project completed.
5. Each project should have scouts name on it somewhere.
6. Exhibits must be made by the boys themselves, with minimal adult assistance unless otherwise identified.
7. You may exhibit more than one project as long as they are different (ie. one in woodworking, one in art).
8. Kits may be used but must be identified as such.
9. All projects must remain on display for the duration of the Fair.
10. All projects must be picked up after 6:00 pm. on Saturday of Fair & before 2:00 pm. on Sunday after Fair
11. Adults may not enter projects.

**NOT RESPONSIBLE FOR LOSS OR DAMAGE OF ANY ITEMS.**

### JUDGING

Judging will be leaders of someone with experience with youth groups.

CUB SCOUT PACKS/Tiger Cubs through 2nd year Webelos

1. Pack Units will be judged by their:

- Parade participation
  - Project display participation
  - Display variety & size
2. Individual Projects within each unit:
- Craftsmanship for age
  - Neatness
  - Effort

BOY SCOUT TROOPS/Boy Scout through Eagle Scout ranks

1. Troops will be judged by their:

- Parade participation
- Project display participation
- Camping participation\*

\* Registration for Boy Scout Units to camp should be no later than July 15.

2. Pioneering Projects will be judged within each unit\*\*:

- Function design
- Knots & lashing
- Effort

\*\*Pioneering projects must be erected in the designated areas & must be safe for interaction unless roped off & labeled as unsafe.

3. Patrol Flag Competition/Cub Scouts & Boy Scout Units

- Originality
- Organic materials encouraged in construction
- Show Scout "Spirit"
- Must include Patrol Name, Pack/Troop #, Patrol members names.

## GIRL SCOUTS

All registered Clermont county Girl Scouts are invited to participate in the Clermont County Fair and parade. JULY 23, 2023.

Girl Scouts are invited to display projects which were completed during this last year as part of a badge achievement or demonstrates a learning experience within any Girl Scout interest categories. Girls are encouraged to enter projects that are creative, their best work and that supports the Junior Fair/Girl Scout booth theme: "This is Our Story". This will enhance the booth's appearance.

Each scout may exhibit up to three projects. One of these entries may include a troop entry. Girl Scouts must bring their projects to the Junior Fair Building at the Clermont County Fair Grounds in Owensville on Thursday, JULY 20, between 6:00 and 8:00 pm.

### PROJECT ENTRY PROCEDURES MUST BE FOLLOWED TO QUALIFY THE ENTRY

Projects must be picked up from the booth on Sunday, July 30, between 9:00 and 10:00 am. Awards will be distributed only during this time unless other arrangements have been made. Entries will be divided by Girl Scout age level and category of interest. Only projects properly entered will be judged. Judging is based on neatness, amount of work or time involved, age appropriateness and the use of the theme.

### PROJECT ENTRY PROCEDURE

• Entry requires a 3X5 registration card for each project with the entrant's name, address, phone number, troop number, service unit name and number, Girl Scout age level as of October, 2020, Girl Scout interest category and badge name, and also the name of the person who will be picking up the item on Sunday.

Entry must have another 3X5 card attached to the project with a brief hand-written description of what was involved in completing the project. Do not put your name on this card. These two cards must be written by the Girl Scout showing the Girl Scout's work for the entry to qualify. We are not responsible for items lost or damaged during fFair Week.

A one-week Fair entry pass will be offered to registered Girl Scouts who have an exhibit in the Girl Scout booth and who register their project properly. This pass must be picked up at the project-entry site. Girls Scouts will be required to show their Girl Scout proof of registration at this time. Scouts will need to sign their name, in person, to acknowledge receipt of the pass. This offer is available to scout leaders at a cost of \$6.00 with the same pickup procedures.

### PARADE

All Clermont County Girl Scout troops are invited to participate in the Clermont County Parade on Sunday, July 23. Lineup is at 12:00 noon. For more information and to register, please contact the Owensville Fire Department at 513-732-1136.

### SCOUT LEADERS

If you have questions, please contact Cathy Voegele at 513-625-9631 or email her at [lincslibrary@earthlink.net](mailto:lincslibrary@earthlink.net). Thank you, and have a great time at the Fair!

## AMERICAN HERITAGE GIRLS, HEART OF AMERICA COUNCIL

Open to all American Heritage Girls who live in Clermont County Ohio. Contact Peggie Marsh at [pmmarsh@live.com](mailto:pmmarsh@live.com)

**PROJECT DISPLAY:** Projects must be completed in the past year, & be part of the American Heritage Girls advancement, service or learning. They may include badge work in any of the Frontiers, HUGS service program, Religious programs or any other area that demonstrates how the American Heritage Girls is "Building women of integrity through service to God, family, community & country." Girls are encouraged to submit projects that demonstrate their best work, support the Junior Fair booth theme of "The Clermont County Fair - It's Good for the Whole Family" & will enhance the overall booth.

**PROCEDURE:** Projects must be delivered to the Clermont County Fair Grounds 4-H Building on Thursday July 20 between 6:00 pm and 7:00 pm. Each entry must have the girl's name on it. Each project must include one 3X5 card with the following information: the American Heritage Girls name, address, phone number, rank, troop and name of person that will be picking the project up

on July 30 in the Holman Motors Livestock Complex at 12 noon. This card will be kept by the AHG Fair coordinator and will not be displayed. A second 3X5 card must be attached to the project. This card must have a brief description of the project and what was involved in completing the project. This card must be prepared by the girl and in her own words. (Note: We are not responsible for any loss or damage during the fair week.

**ENTRY PASS:** Each American Heritage Girl with a registered project entry displayed in the AHG booth will receive a Fair entry pass. This must be picked up on the entry day. The American Heritage Girls will be required to show proof of membership at the time of pick-up. Each girl will need to sign her name in person to show that she received this pass. Adult leaders may receive entry passes at a reduced rate (\$6) by following this same procedure.

**PARADE:** All Clermont County American Heritage Girls Troops are invited to march in the Clermont County Parade on Sunday July 23. Troops must line up at 12:30 pm. Call the non-emergency fire department number, 513-732-1136, to sign up.

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